

# \$659,990 - 31335 Water Oak Drive, Winchester

MLS® #SW25273204

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## \$659,990

4 Bedroom, 3.00 Bathroom, 2,239 sqft  
Residential on 0 Acres

N/A, Winchester,

**NEW CONSTRUCTION** - This 2,239 spacious square foot two-story home with a California Traditional façade has a downstairs bedroom and bathroom. The kitchen island comes with Bianco Tiza QUARTZ counters, built-in stainless-steel appliances, [Alto] grey colored shaker style cabinetry throughout the home and a pantry closet. Upstairs, you will find the primary bedroom with an ensuite bathroom, a large loft area, 2 additional bedrooms and full bathroom, and laundry room. There is also a direct-access 2-car garage PRE-PLUMBED for an electric car! This truly modern home has all the Smart Home features you would expect and is LANDSCAPED AND IRRIGATED in the front yard and the rear yard is deep in depth. The Juniper community is situated close to park and freeway access. This home will be ready for move in in January of 2026.



Built in 2025

## Essential Information

|                |            |
|----------------|------------|
| MLS® #         | SW25273204 |
| Price          | \$659,990  |
| Bedrooms       | 4          |
| Bathrooms      | 3.00       |
| Full Baths     | 3          |
| Square Footage | 2,239      |
| Acres          | 0.12       |
| Year Built     | 2025       |

|                |                              |
|----------------|------------------------------|
| Type           | Residential                  |
| Sub-Type       | Single Family Residence      |
| Style          | Traditional                  |
| Status         | Closed                       |
| Listing Agent  | Erin Collins                 |
| Listing Office | D R Horton America's Builder |

### **Community Information**

|             |                                    |
|-------------|------------------------------------|
| Address     | 31335 Water Oak Drive              |
| Area        | SRCAR - Southwest Riverside County |
| Subdivision | N/A                                |
| City        | Winchester                         |
| County      | Riverside                          |
| Zip Code    | 92596                              |

### **Amenities**

|                |   |
|----------------|---|
| Amenities      | Other   |
| Utilities      | Electricity Connected, Natural Gas Available, Natural Gas Connected, Water Connected, Electricity Available, Underground Utilities, Water Available |
| Parking Spaces | 4   |
| Parking        | Concrete, Driveway, Garage Faces Front  |
| # of Garages   | 2   |
| Garages        | Concrete, Driveway, Garage Faces Front  |
| View           | None  |
| Pool           | None  |
| Security       | Carbon Monoxide Detector(s), Fire Sprinkler System, Smoke Detector(s)   |

### **Exterior**

|                 |   |
|-----------------|---|
| Exterior        | Stucco, Drywall   |
| Lot Description | Drip Irrigation/Bubblers, Front Yard, Landscaped, Sprinklers In Front |
| Windows         | Double Pane Windows, Low Emissivity Windows, Screens                  |
| Roof            | Tile  |
| Construction    | Stucco, Drywall   |

### **Interior**

|                   |   |
|-------------------|---|
| Interior          | Carpet, Vinyl   |
| Interior Features | Breakfast Bar, Open Floorplan, Recessed Lighting, Unfurnished, Bedroom on Main Level, Loft, Walk-In Closet(s), Smart Home |
| Appliances        | Built-In Range, Dishwasher, Disposal, Gas Range, Microwave, Tankless Water  |

|              |  |
|--------------|--|
|              | Heater, ENERGY STAR Qualified Appliances, Gas Water Heater |
| Heating      | Forced Air, Solar  |
| Cooling      | Central Air, High Efficiency                               |
| Fireplaces   | None   |
| # of Stories | 2  |
| Stories      | Two  |

### **School Information**

|          |                   |
|----------|-------------------|
| District | Perris Union High |
|----------|-------------------|

### **Additional Information**

|                 |                    |
|-----------------|--------------------|
| Date Listed     | December 9th, 2025 |
| Days on Market  | 8                  |
| Short Sale      | N                  |
| RE / Bank Owned | N                  |

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