

# \$565,725 - 351 Charlton Street, Perris

MLS® #SW25250042

**\$565,725**

4 Bedroom, 2.00 Bathroom, 2,194 sqft

Residential on 0 Acres

N/A, Perris,

**NEW CONSTRUCTION!** Ready for Immediate Move-in! A new-single level home with a modern and low-maintenance layout. A spacious and flexible open-concept layout combines the kitchen, living and dining areas for effortless multitasking and entertaining. Three secondary bedrooms share a private hallway off the main living space, and the luxe owner's suite is tucked into a private rear corner, serving as a serene retreat complete with a spa-inspired bathroom and roomy walk-in closet.

Silverstone is a brand-new collection bringing new single-family homes to the Green Valley Ranch masterplan, now selling in Perris, CA. Residents will enjoy access to fantastic onsite amenities and spacious, two-story home designs. Local attractions including Lake Perris, the Railway Museum and the Perris Speedway offer ample recreation and entertainment options. Proximity to the 215 and 74 freeways helps to simplify everyday commutes and travel, and the community is serviced by schools in the Romoland and Perris Unified School Districts.

Built in 2025

## Essential Information

MLS® # SW25250042

Price \$565,725



|                |                         |
|----------------|-------------------------|
| Bedrooms       | 4                       |
| Bathrooms      | 2.00                    |
| Full Baths     | 2                       |
| Square Footage | 2,194                   |
| Acres          | 0.16                    |
| Year Built     | 2025                    |
| Type           | Residential             |
| Sub-Type       | Single Family Residence |
| Status         | Closed                  |
| Listing Agent  | Todd Myatt              |
| Listing Office | Century 21 Masters      |

## Community Information

|             |                                    |
|-------------|------------------------------------|
| Address     | 351 Charlton Street                |
| Area        | SRCAR - Southwest Riverside County |
| Subdivision | N/A                                |
| City        | Perris                             |
| County      | Riverside                          |
| Zip Code    | 92570                              |

## Amenities

|                |  |
|----------------|--|
| Amenities      | Picnic Area, Playground, Sport Court   |
| Utilities      | Electricity Connected, Water Connected, Cable Connected, Phone Connected, Sewer Connected, Underground Utilities |
| Parking Spaces | 2  |
| Parking        | Driveway, Garage, Direct Access  |
| # of Garages   | 2  |
| Garages        | Driveway, Garage, Direct Access  |
| View           | None   |
| Pool           | None   |
| Security       | Carbon Monoxide Detector(s), Smoke Detector(s)   |

## Exterior

|                 |                              |
|-----------------|------------------------------|
| Exterior        | Frame, Stucco                |
| Lot Description | Front Yard, Sprinkler System |
| Roof            | Tile                         |
| Construction    | Frame, Stucco                |
| Foundation      | Slab                         |

## Interior

|                   |   |
|-------------------|---|
| Interior Features | Granite Counters, Bedroom on Main Level, Breakfast Bar, Main Level Primary, Open Floorplan, Pantry, Recessed Lighting, Separate/Formal Dining Room, Walk-In Closet(s), Walk-In Pantry |
| Appliances        | Dishwasher, Microwave, Disposal, ENERGY STAR Qualified Water Heater, Free-Standing Range, Water Heater  |
| Heating           | Central   |
| Cooling           | Central Air   |
| Fireplaces        | None  |
| # of Stories      | 1   |
| Stories           | One   |

## School Information

|          |                   |
|----------|-------------------|
| District | Perris Union High |
|----------|-------------------|

## Additional Information

|                 |                    |
|-----------------|--------------------|
| Date Listed     | October 29th, 2025 |
| Days on Market  | 17                 |
| Short Sale      | N                  |
| RE / Bank Owned | N                  |

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