

# **\$695,602 - 8564 Peachwillow Court, Jurupa Valley**

MLS® #SW25218228

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**\$695,602**

4 Bedroom, 3.00 Bathroom, 1,880 sqft

Residential on 0 Acres

N/A, Jurupa Valley,

**NEW CONSTRUCTION - SINGLE-FAMILY HOMES** – NEW COMMUNITY! QUICK MOVE HOME! Welcome to Bayberry Pointe, a beautiful collection of two-story, single-family homes ranging from 1,583 sq. ft. to 1,880 sq. ft, with up to 4 bedrooms and 3 bathrooms. This Residence 1880 plan features a welcoming front porch and a grand, long entry that opens to a spacious, airy Great Room and Kitchen space designed for gathering together. The convenient **MAIN FLOOR BEDROOM AND FULL BATH** offer the flexibility of being a main floor space for family or guests, or as an extra office or creative space. The gourmet, eat-in kitchen features granite counter tops, stainless-steel appliances and a convenient pantry and sliding doors that lead to a nicely-sized backyard, ready for your imagination. Upstairs, a great Loft space for studying, lounging or movie nights, that leads to two, generous additional bedrooms, a secondary bath with dual sinks, and a perfect laundry room! The expansive Primary Bedroom is retreat-ready and leads to a luxurious, large Primary Bath with walk-in-shower, dual sink vanity and large, walk-in closet. There are more amazing features such as "Americas Smart Home Technology" for home automation at your fingertips, LED recessed lighting and much more.

Built in 2025



## Essential Information

|                |                              |
|----------------|------------------------------|
| MLS® #         | SW25218228                   |
| Price          | \$695,602                    |
| Bedrooms       | 4                            |
| Bathrooms      | 3.00                         |
| Full Baths     | 3                            |
| Square Footage | 1,880                        |
| Acres          | 0.10                         |
| Year Built     | 2025                         |
| Type           | Residential                  |
| Sub-Type       | Single Family Residence      |
| Style          | Bungalow                     |
| Status         | Closed                       |
| Listing Agent  | Melissa Handler              |
| Listing Office | D R Horton America's Builder |

## Community Information

|             |                        |
|-------------|------------------------|
| Address     | 8564 Peachwillow Court |
| Area        | 251 - Jurupa Valley    |
| Subdivision | N/A                    |
| City        | Jurupa Valley          |
| County      | Riverside              |
| Zip Code    | 92509                  |

## Amenities

|                |   |
|----------------|---|
| Amenities      | Maintenance Grounds, Management, Other Courts, Playground       |
| Parking Spaces | 2   |
| Parking        | Garage Faces Front, Garage, Direct Access                       |
| # of Garages   | 2   |
| Garages        | Garage Faces Front, Garage, Direct Access                       |
| View           | None  |
| Pool           | None  |
| Security       | Smoke Detector(s), Fire Detection System, Fire Sprinkler System |

## Exterior

|                 |                                   |
|-----------------|-----------------------------------|
| Exterior        | Stucco, Drywall, Frame            |
| Lot Description | Back Yard, Corner Lot, Front Yard |
| Windows         | Low Emissivity Windows, Screens   |
| Roof            | Concrete, Tile                    |

|              |                        |
|--------------|------------------------|
| Construction | Stucco, Drywall, Frame |
|--------------|------------------------|

## Interior

|          |               |
|----------|---------------|
| Interior | Carpet, Vinyl |
|----------|---------------|

|                   |  |
|-------------------|--|
| Interior Features | Bedroom on Main Level, Eat-in Kitchen, Loft, Open Floorplan, Pantry, Recessed Lighting, Smart Home, Unfurnished, Walk-In Closet(s), Wired for Data |
|-------------------|--|

|            |  |
|------------|--|
| Appliances | Dishwasher, Water Heater, Gas Range, Microwave |
|------------|--|

|         |                    |
|---------|--------------------|
| Heating | Central, Heat Pump |
|---------|--------------------|

|         |                             |
|---------|-----------------------------|
| Cooling | Central Air, Gas, Heat Pump |
|---------|-----------------------------|

|            |      |
|------------|------|
| Fireplaces | None |
|------------|------|

|              |   |
|--------------|---|
| # of Stories | 2 |
|--------------|---|

|         |     |
|---------|-----|
| Stories | Two |
|---------|-----|

## School Information

|          |                |
|----------|----------------|
| District | Jurupa Unified |
|----------|----------------|

## Additional Information

|             |                      |
|-------------|----------------------|
| Date Listed | September 16th, 2025 |
|-------------|----------------------|

|                |    |
|----------------|----|
| Days on Market | 19 |
|----------------|----|

|            |   |
|------------|---|
| Short Sale | N |
|------------|---|

|                 |   |
|-----------------|---|
| RE / Bank Owned | N |
|-----------------|---|

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