

\$139,990 - 3663 Buchanan Street # 154, Riverside

MLS® #SW25176974

\$139,990

3 Bedroom, 2.00 Bathroom, 1,365 sqft
Manufactured In Park on 0 Acres

N/A, Riverside,

Spacious 3-Bedroom Home in a Desirable Family Park. Well-maintained 3-bedroom, 2-bathroom manufactured home located in a clean, all-age family park in the heart of Riverside. Step inside to an open floor plan featuring a spacious living room, dining area, and a bright kitchen with a breakfast bar—perfect for casual meals or entertaining guests. A separate laundry room adds to the home's convenience. All three bedrooms are generously sized, offering comfortable living for families or guests. Outside, you'll enjoy a covered front porch ideal for morning coffee or evening relaxation, a storage shed for your extra belongings, and a covered carport that easily fits three vehicles. The community features great amenities including a clubhouse with a pool table, a sparkling swimming pool, and a relaxing spa. Conveniently located near schools, shopping centers, restaurants, and with easy freeway access, this home checks all the boxes for affordable, comfortable living in a great location.



Built in 1998

Essential Information

| | |
|------------|------------|
| MLS® # | SW25176974 |
| Price | \$139,990 |
| Bedrooms | 3 |
| Bathrooms | 2.00 |
| Full Baths | 2 |

| | |
|----------------|--------------------------------|
| Square Footage | 1,365 |
| Acres | 0.00 |
| Year Built | 1998 |
| Type | Manufactured In Park |
| Status | Closed |
| Listing Agent | Blake Cory |
| Listing Office | eXp Realty of California, Inc. |

Community Information

| | |
|-------------|----------------------------|
| Address | 3663 Buchanan Street # 154 |
| Area | 252 - Riverside |
| Subdivision | N/A |
| City | Riverside |
| County | Riverside |
| Zip Code | 92503 |

Amenities

| | |
|-----------|--------------------------------|
| Utilities | Water, Electricity, Gas, Sewer |
| Has Pool | Yes |
| Pool | Community |

Exterior

| | |
|-----------------|-------------------|
| Lot Description | ZeroToOneUnitAcre |
|-----------------|-------------------|

Interior

| | |
|--------------|---------------------------------|
| Appliances | Dishwasher, Gas Oven, Gas Range |
| Heating | Central |
| Cooling | Central Air |
| # of Stories | 1 |
| Stories | One |

School Information

| | |
|----------|----------------|
| District | Alvord Unified |
|----------|----------------|

Additional Information

| | |
|-----------------|----------------|
| Date Listed | June 7th, 2025 |
| Days on Market | 3 |
| Short Sale | N |
| RE / Bank Owned | N |

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