

# \$698,500 - 16751 Plantain Way, Fontana

MLS® #SW25080319

## \$698,500

3 Bedroom, 3.00 Bathroom, 2,358 sqft  
Residential on 0 Acres

N/A, Fontana,

**NEW CONSTRUCTION!** This two-story home provides a great layout. The first-floor features an open design from the chef's kitchen with island, to the dining room and Great Room, along with a study or optional fourth bedroom at select homesites. Upstairs, a large central loft provides even more shared living space, flanked by three bedrooms, including the owner's suite which features a spa-like bathroom and walk-in closet.



Acacia is a collection of brand-new single-family homes for sale, coming soon to The Arboretum, a masterplan community in Fontana, CA. Residents enjoy access to a range of onsite amenities, including a recreation center with a pool and gym, basketball court and tot lot. The local area is home to popular attractions, shopping and dining opportunities such as the Falcon Ridge Town Center, Sierra Lakes Market Place and Sierra Lakes Golf Course. Students living at The Arboretum will attend Sierra Lakes Elementary School, which is just two minutes away.

Built in 2025

## Essential Information

|          |            |
|----------|------------|
| MLS® #   | SW25080319 |
| Price    | \$698,500  |
| Bedrooms | 3          |

|                |                         |
|----------------|-------------------------|
| Bathrooms      | 3.00                    |
| Full Baths     | 2                       |
| Half Baths     | 1                       |
| Square Footage | 2,358                   |
| Acres          | 0.06                    |
| Year Built     | 2025                    |
| Type           | Residential             |
| Sub-Type       | Single Family Residence |
| Status         | Closed                  |
| Listing Agent  | Todd Myatt              |
| Listing Office | Century 21 Masters      |

### Community Information

|             |                    |
|-------------|--------------------|
| Address     | 16751 Plantain Way |
| Area        | 264 - Fontana      |
| Subdivision | N/A                |
| City        | Fontana            |
| County      | San Bernardino     |
| Zip Code    | 92336              |

### Amenities

|                |  |
|----------------|--|
| Amenities      | Clubhouse, Controlled Access, Sport Court, Dog Park, Fitness Center, Maintenance Grounds, Barbecue, Picnic Area, Playground, Pool, Spa/Hot Tub |
| Utilities      | Cable Connected, Electricity Connected, Natural Gas Connected, Phone Connected, Sewer Connected, Underground Utilities, Water Connected        |
| Parking Spaces | 2  |
| Parking        | Direct Access, Garage  |
| # of Garages   | 2  |
| Garages        | Direct Access, Garage  |
| View           | None   |
| Has Pool       | Yes  |
| Pool           | In Ground, Association   |
| Security       | Carbon Monoxide Detector(s), Gated Community, Smoke Detector(s)  |

### Exterior

|                 |               |
|-----------------|---------------|
| Exterior        | Frame, Stucco |
| Lot Description | Level         |
| Roof            | Tile          |
| Construction    | Frame, Stucco |

|            |      |
|------------|------|
| Foundation | Slab |
|------------|------|

## Interior

|                   |  |
|-------------------|--|
| Interior Features | Breakfast Bar, Separate/Formal Dining Room, Open Floorplan, Recessed Lighting, Loft, Walk-In Pantry, Walk-In Closet(s), Granite Counters, Pantry |
| Appliances        | Built-In Range, Dishwasher, Disposal, Gas Range, Microwave   |
| Heating           | Central  |
| Cooling           | Central Air  |
| Fireplaces        | None   |
| # of Stories      | 2  |
| Stories           | Two  |

## School Information

|          |                 |
|----------|-----------------|
| District | Fontana Unified |
|----------|-----------------|

## Additional Information

|                 |                  |
|-----------------|------------------|
| Date Listed     | April 11th, 2025 |
| Days on Market  | 3                |
| Short Sale      | N                |
| RE / Bank Owned | N                |

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