

# \$6,500 - 27930 Alvarez Drive, Rancho Palos Verdes

MLS® #SW25075660

## \$6,500

3 Bedroom, 3.00 Bathroom, 1,750 sqft  
Residential Lease on 0 Acres

N/A, Rancho Palos Verdes,

Welcome to this light and open family home located on a quiet street in a centrally located neighborhood. Featuring 3 bedrooms and 2.5 bathrooms, this beautifully maintained property is move-in ready with granite countertops, wood flooring, and a brand-new heating and air system. The spacious family room, entry, and kitchen are adorned with elegant travertine flooring. Step outside to a private backyard oasis, perfect for entertaining, complete with an in-ground pool and spa, built-in BBQ, and cozy firepit. The fully fenced yard is ideal for pets, and the finished two-car attached garage adds convenience. With easy access to Hawthorne Blvd, local schools, and shopping centers, this home truly has it all—comfort, style, and location. PETS OK!



Built in 1962

## Essential Information

|                |                   |
|----------------|-------------------|
| MLS® #         | SW25075660        |
| Price          | \$6,500           |
| Bedrooms       | 3                 |
| Bathrooms      | 3.00              |
| Full Baths     | 2                 |
| Half Baths     | 1                 |
| Square Footage | 1,750             |
| Acres          | 0.16              |
| Year Built     | 1962              |
| Type           | Residential Lease |

|                |                         |
|----------------|-------------------------|
| Sub-Type       | Single Family Residence |
| Style          | Traditional             |
| Status         | Closed                  |
| Listing Agent  | Angela Grammatico       |
| Listing Office | Rawson & Associates     |

## Community Information

|             |                     |
|-------------|---------------------|
| Address     | 27930 Alvarez Drive |
| Area        | 176 - Silver Spur   |
| Subdivision | N/A                 |
| City        | Rancho Palos Verdes |
| County      | Los Angeles         |
| Zip Code    | 90275               |

## Amenities

|                |   |
|----------------|---|
| Utilities      | Cable Available, Electricity Available, Natural Gas Available, Sewer Connected, Water Connected, Gardener, Pool |
| Parking Spaces | 4   |
| Parking        | Direct Access, Driveway, Garage   |
| # of Garages   | 2   |
| Garages        | Direct Access, Driveway, Garage   |
| View           | None  |
| Has Pool       | Yes   |
| Pool           | In Ground, Private, Gas Heat, Salt Water  |
| Security       | Security System, Carbon Monoxide Detector(s), Smoke Detector(s), Fire Detection System, Prewired                |

## Exterior

|                   |  |
|-------------------|--|
| Exterior          | Stucco, Copper Plumbing  |
| Exterior Features | Barbecue, Rain Gutters, Awning(s), Fire Pit                                      |
| Lot Description   | Sprinklers In Rear, Sprinklers In Front, Lawn, Near Park, Sprinkler System, Yard |
| Windows           | Blinds, Screens  |
| Roof              | Shingle  |
| Construction      | Stucco, Copper Plumbing  |
| Foundation        | Slab   |

## Interior

|          |             |
|----------|-------------|
| Interior | Wood, Stone |
|----------|-------------|

|                   |   |
|-------------------|---|
| Interior Features | Ceiling Fan(s), Separate/Formal Dining Room, Eat-in Kitchen, Granite Counters, Open Floorplan, Pantry, Recessed Lighting, Wired for Sound, All Bedrooms Down, Main Level Primary, Tile Counters |
| Appliances        | Dishwasher, Disposal, Gas Range, Microwave, Range Hood, Exhaust Fan   |
| Heating           | Central, Forced Air   |
| Cooling           | Central Air   |
| Fireplace         | Yes   |
| Fireplaces        | Family Room, Gas, Gas Starter   |
| # of Stories      | 1   |
| Stories           | One   |

### **School Information**

|            |                    |
|------------|--------------------|
| District   | Palo Verde Unified |
| Elementary | Montemalaga        |
| High       | Peninsula          |

### **Additional Information**

|                 |                 |
|-----------------|-----------------|
| Date Listed     | April 7th, 2025 |
| Days on Market  | 38              |
| Zoning          | RPRS8000*       |
| Short Sale      | N               |
| RE / Bank Owned | N               |

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