

# \$604,990 - 30507 Draco Drive, Winchester

MLS® #SW25057442

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## \$604,990

5 Bedroom, 3.00 Bathroom, 2,384 sqft  
Residential on 0 Acres

N/A, Winchester,

**NEW CONSTRUCTION** in Winchester - **SOLAR INCLUDED!!** - This 2,384-sf home with a California Spanish-Hacienda façade has a **DOWNSTAIRS** bedroom and full bathroom. Upstairs is the main bedroom with ensuite bathroom and generous size walk-in closet, 3 additional bedrooms and full bathroom, and a **LARGE** upstairs **LOFT** and laundry room! The Island kitchen has a breakfast bar, New Valle Nevado granite counters, built-in stainless-steel appliances and a pantry closet. The interior comes complete with White shaker-style cabinetry, lots of included recessed lighting throughout, plush carpet in bedrooms and closets and vinyl in main living areas! There is also a direct-access two car garage with **EXTRA STORAGE AREA** and **PREPLUMBED** for an electric car! This truly modern home has all the SmartHome features you would expect and, is **FULLY LANDSCAPED AND IRRIGATED** in the front yard. This community is situated close to park and freeway access. We anticipate an mid-late April 2025 move-in and we can't wait to Welcome you Home!!



Built in 2025

## Essential Information

|          |            |
|----------|------------|
| MLS® #   | SW25057442 |
| Price    | \$604,990  |
| Bedrooms | 5          |

|                |                              |
|----------------|------------------------------|
| Bathrooms      | 3.00                         |
| Full Baths     | 3                            |
| Square Footage | 2,384                        |
| Acres          | 0.10                         |
| Year Built     | 2025                         |
| Type           | Residential                  |
| Sub-Type       | Single Family Residence      |
| Style          | Spanish                      |
| Status         | Closed                       |
| Listing Agent  | Penelope Xanthakis           |
| Listing Office | D R Horton America's Builder |

### **Community Information**

|             |                                    |
|-------------|------------------------------------|
| Address     | 30507 Draco Drive                  |
| Area        | SRCAR - Southwest Riverside County |
| Subdivision | N/A                                |
| City        | Winchester                         |
| County      | Riverside                          |
| Zip Code    | 92596                              |

### **Amenities**

|                |   |
|----------------|---|
| Amenities      | Picnic Area, Playground, Sport Court  |
| Utilities      | Electricity Available, Electricity Connected, Natural Gas Available, Natural Gas Connected, Underground Utilities, Water Available, Water Connected |
| Parking Spaces | 4   |
| Parking        | Concrete, Driveway, Garage Faces Front  |
| # of Garages   | 2   |
| Garages        | Concrete, Driveway, Garage Faces Front  |
| View           | None  |
| Pool           | None  |
| Security       | Fire Sprinkler System   |

### **Exterior**

|                 |   |
|-----------------|---|
| Exterior        | Drywall, Stucco   |
| Lot Description | Drip Irrigation/Bubblers, Front Yard, Landscaped, Sprinklers In Front |
| Windows         | Double Pane Windows, Low Emissivity Windows, Screens                  |
| Roof            | Tile  |
| Construction    | Drywall, Stucco   |

### **Interior**

|                   |  |
|-------------------|--|
| Interior          | See Remarks  |
| Interior Features | Bedroom on Main Level, Loft, Open Floorplan, Recessed Lighting, Smart Home, Unfurnished, Walk-In Closet(s)                                   |
| Appliances        | Dishwasher, Microwave, Disposal, ENERGY STAR Qualified Appliances, Gas Range, Gas Water Heater, Tankless Water Heater, Water To Refrigerator |
| Heating           | Forced Air   |
| Cooling           | Central Air, Dual, High Efficiency   |
| Fireplaces        | None   |
| # of Stories      | 2  |
| Stories           | Two  |

### **School Information**

|          |                   |
|----------|-------------------|
| District | Perris Union High |
|----------|-------------------|

### **Additional Information**

|                 |                  |
|-----------------|------------------|
| Date Listed     | March 15th, 2025 |
| Days on Market  | 35               |
| Short Sale      | N                |
| RE / Bank Owned | N                |

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