

\$574,990 - 31217 Water Beech Drive, Winchester

MLS® #SW25057033

\$574,990

3 Bedroom, 3.00 Bathroom, 1,705 sqft

Residential on 0 Acres

N/A, Winchester,

NEW CONSTRUCTION IN WINCHESTER !!!
QUICK MOVE IN & NO HOA Dues !!! This 1,705-sf two-story home with a Tuscan exterior facade has 3 bedrooms and 2.5 Bathrooms and lots of recessed lighting and vinyl flooring downstairs. The kitchen comes with New Valle Nevado granite countertops, Smoke stained maple shaker-style cabinetry, stainless steel built-in appliances, a walk-in pantry, and an eat-in island. Upstairs you will find a generous primary bedroom with ensuite bathroom and walk-in closet, two additional bedrooms, a full bathroom, nice size loft, and laundry room. The direct access 2-car garage is pre-plumbed for an electric car and the front yard is fully landscaped and irrigated. This home offers all of the smart home technology that you would expect. The home is located near a huge sports park that is currently under construction and will have features that include; pickleball and basketball courts, soccer field, baseball field and tot lot. This is a **QUICK MOVE-IN**, and we can't wait to welcome your clients home!



Built in 2025

Essential Information

| | |
|-----------|------------|
| MLS® # | SW25057033 |
| Price | \$574,990 |
| Bedrooms | 3 |
| Bathrooms | 3.00 |

| | |
|----------------|------------------------------|
| Full Baths | 2 |
| Half Baths | 1 |
| Square Footage | 1,705 |
| Acres | 0.11 |
| Year Built | 2025 |
| Type | Residential |
| Sub-Type | Single Family Residence |
| Style | Mediterranean |
| Status | Closed |
| Listing Agent | Erin Collins |
| Listing Office | D R Horton America's Builder |

Community Information

| | |
|-------------|------------------------------------|
| Address | 31217 Water Beech Drive |
| Area | SRCAR - Southwest Riverside County |
| Subdivision | N/A |
| City | Winchester |
| County | Riverside |
| Zip Code | 92596 |

Amenities

| | |
|----------------|--|
| Utilities | Electricity Connected, Water Connected, Natural Gas Connected, Sewer Connected |
| Parking Spaces | 4 |
| Parking | Garage, Driveway |
| # of Garages | 2 |
| Garages | Garage, Driveway |
| View | None |
| Pool | None |
| Security | Carbon Monoxide Detector(s), Smoke Detector(s) |

Exterior

| | |
|-----------------|--|
| Lot Description | Drip Irrigation/Bubblers, Front Yard, Landscaped |
| Windows | Double Pane Windows, ENERGY STAR Qualified Windows |

Interior

| | |
|-------------------|--|
| Interior | See Remarks |
| Interior Features | Open Floorplan, Recessed Lighting, Granite Counters, Loft, Pantry |
| Appliances | Built-In Range, Dishwasher, Disposal, Microwave, ENERGY STAR Qualified |

| | |
|--------------|---|
| | Appliances, Gas Oven, High Efficiency Water Heater, Tankless Water Heater |
| Heating | Central, ENERGY STAR Qualified Equipment |
| Cooling | Central Air, ENERGY STAR Qualified Equipment |
| Fireplaces | None |
| # of Stories | 2 |
| Stories | Two |

School Information

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|----------|-------------------|
| District | Perris Union High |
|----------|-------------------|

Additional Information

| | |
|-----------------|------------------|
| Date Listed | March 14th, 2025 |
| Days on Market | 26 |
| Short Sale | N |
| RE / Bank Owned | N |

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