

\$559,101 - 44115 Moccasin, Lancaster

MLS® #SW25008890

\$559,101

4 Bedroom, 3.00 Bathroom, 1,975 sqft
Residential on 0 Acres

N/A, Lancaster,

NEW CONSTRUCTION - SINGLE-FAMILY HOMES – QUICK MOVE, LARGE LOT!

Welcome to Marbella Pointe, a collection of spacious, one and two-story detached single-family homes featuring floor plans that range from 1,576 to 2,075 square feet located in the beautiful city of Lancaster. This Residence 1975 home is a pure gem, offering a spacious, open-concept layout with the convenience of a bedroom and full bath on the main level, amazing open and airy Great Room, Dining and Kitchen space, private, backyard and more! Celebratory gatherings and meal time are a breeze in the gourmet kitchen featuring granite counter tops, large island with extra seating, stainless-steel appliances and beautiful cabinetry. Open the sliders and enjoy a spacious backyard ready for your imagination! The wow factor continues upstairs with two additional spacious bedrooms and convenient laundry room. Relax in the show-stopping, large Primary Bedroom and expansive Primary Bath with a beautiful walk-in shower, dual sink vanity and extra-large walk-in closet. Other amazing features include "Americas Smart Home Technology" for Home Automation at your fingertips, LED recessed lighting, tank-less water heater and much more.



Built in 2024

Essential Information

| | |
|----------------|------------------------------|
| MLS® # | SW25008890 |
| Price | \$559,101 |
| Bedrooms | 4 |
| Bathrooms | 3.00 |
| Full Baths | 3 |
| Square Footage | 1,975 |
| Acres | 0.17 |
| Year Built | 2024 |
| Type | Residential |
| Sub-Type | Single Family Residence |
| Status | Closed |
| Listing Agent | Melissa Handler |
| Listing Office | D R Horton America's Builder |

Community Information

| | |
|-------------|-----------------|
| Address | 44115 Moccasin |
| Area | LAC - Lancaster |
| Subdivision | N/A |
| City | Lancaster |
| County | Los Angeles |
| Zip Code | 93536 |

Amenities

| | |
|----------------|--|
| Parking Spaces | 2 |
| Parking | Direct Access, Garage Faces Front, Garage |
| # of Garages | 2 |
| Garages | Direct Access, Garage Faces Front, Garage |
| View | None |
| Pool | None |
| Security | Carbon Monoxide Detector(s), Fire Detection System, Fire Sprinkler System, Smoke Detector(s) |

Exterior

| | |
|-----------------|-----------------------------------|
| Exterior | Drywall, Stucco |
| Lot Description | Back Yard, Sprinkler System, Yard |
| Windows | Low Emissivity Windows, Screens |
| Roof | Concrete, Tile |
| Construction | Drywall, Stucco |

Interior

| | |
|-------------------|---|
| Interior | Vinyl |
| Interior Features | Breakfast Bar, Eat-in Kitchen, Open Floorplan, Recessed Lighting, Smart Home, Unfurnished, Wired for Data, Bedroom on Main Level, Walk-In Closet(s) |
| Appliances | Dishwasher, Electric Oven, Gas Cooktop, Microwave, Tankless Water Heater |
| Heating | Central |
| Cooling | Central Air |
| Fireplaces | None |
| # of Stories | 2 |
| Stories | Two |

School Information

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|----------|-----------------------|
| District | Antelope Valley Union |
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Additional Information

| | |
|-----------------|--------------------|
| Date Listed | January 13th, 2025 |
| Days on Market | 11 |
| Short Sale | N |
| RE / Bank Owned | N |

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