

\$585,990 - 31094 Water Beech Drive, Winchester

MLS® #SW24227516

\$585,990

3 Bedroom, 3.00 Bathroom, 1,705 sqft

Residential on 0 Acres

N/A, Winchester,

NEW CONSTRUCTION in Winchester - NO HOA! This 1,705-sf two-story home with a California Spanish inspired facade has 3 bedrooms and 2.5 bathrooms and INCLUDES SOLAR! The Island kitchen with island eating area has New Valle Nevado granite counters, built-in stainless-steel appliances and a walk-in pantry. The interior comes complete with white colored shaker-style cabinetry, lots of included recessed lighting, and vinyl flooring throughout. Upstairs, there is a generous size primary bedroom with ensuite bathroom and walk-in closet, 2 additional bedrooms and full bathroom, a laundry room and large LOFT area. There is also a direct-access two car garage PRE-PLUMBED for an electric car! This truly modern home has all the Smart Home features you would expect and, is LANDSCAPED AND IRRIGATED in the front yard. This home is near a park area with playground, basketball, pickleball courts, soccer and softball fields, and freeway access. The home is anticipated for a November move-in and we can't wait to work with you to Welcome your client Home!!



Built in 2024

Essential Information

| | |
|----------|------------|
| MLS® # | SW24227516 |
| Price | \$585,990 |
| Bedrooms | 3 |

| | |
|----------------|------------------------------|
| Bathrooms | 3.00 |
| Full Baths | 2 |
| Half Baths | 1 |
| Square Footage | 1,705 |
| Acres | 0.11 |
| Year Built | 2024 |
| Type | Residential |
| Sub-Type | Single Family Residence |
| Style | Spanish |
| Status | Closed |
| Listing Agent | Erin Collins |
| Listing Office | D R Horton America's Builder |

Community Information

| | |
|-------------|------------------------------------|
| Address | 31094 Water Beech Drive |
| Area | SRCAR - Southwest Riverside County |
| Subdivision | N/A |
| City | Winchester |
| County | Riverside |
| Zip Code | 92596 |

Amenities

| | |
|----------------|---|
| Amenities | Other |
| Utilities | Electricity Available, Electricity Connected, Natural Gas Available, Natural Gas Connected, Underground Utilities, Water Available, Water Connected |
| Parking Spaces | 4 |
| Parking | Concrete, Driveway, Garage Faces Front |
| # of Garages | 2 |
| Garages | Concrete, Driveway, Garage Faces Front |
| View | None |
| Pool | None |
| Security | Carbon Monoxide Detector(s), Fire Sprinkler System, Smoke Detector(s) |

Exterior

| | |
|-----------------|--|
| Exterior | Drywall, Stucco |
| Lot Description | Drip Irrigation/Bubblers, Front Yard, Landscaped |
| Windows | Double Pane Windows, Screens |
| Roof | Tile |
| Construction | Drywall, Stucco |

Interior

| | |
|-------------------|---|
| Interior | Carpet, Vinyl |
| Interior Features | Breakfast Bar, Open Floorplan, Recessed Lighting, Smart Home, Unfurnished, Loft, Primary Suite, Walk-In Closet(s) |
| Appliances | Built-In Range, Dishwasher, ENERGY STAR Qualified Appliances, Disposal, Gas Range, Gas Water Heater, Microwave, Tankless Water Heater |
| Heating | Forced Air |
| Cooling | Central Air, High Efficiency |
| Fireplaces | None |
| # of Stories | 2 |
| Stories | Two |

School Information

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|----------|-------------------|
| District | Perris Union High |
|----------|-------------------|

Additional Information

| | |
|-----------------|--------------------|
| Date Listed | November 4th, 2024 |
| Days on Market | 35 |
| Short Sale | N |
| RE / Bank Owned | N |

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