

\$307,500 - 320 Chapman Street, Orland

MLS® #SN25054322

\$307,500

4 Bedroom, 3.00 Bathroom, 1,700 sqft
Residential on 0 Acres

N/A, Orland,

2 homes on a very large shaded lot situated in the heart of Orland. The main home was a 2 bed, 1 bath. At some time, a 3rd room and 1/2 bath were added on the backside. Additionally a guest house was added or possibly was made out of a garage providing for the 4th bedroom and bathroom. Keep an eye out for more details and photos, you won't want to miss this property!



Built in 1920

Essential Information

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|----------------|---|
| MLS® # | SN25054322 |
| Price | \$307,500 |
| Bedrooms | 4 |
| Bathrooms | 3.00 |
| Full Baths | 2 |
| Half Baths | 1 |
| Square Footage | 1,700 |
| Acres | 0.29 |
| Year Built | 1920 |
| Type | Residential |
| Sub-Type | Single Family Residence |
| Style | Ranch |
| Status | Closed |
| Listing Agent | Becky Johns |
| Listing Office | EXP Realty of Northern California, Inc. |

Community Information

| | |
|-------------|--------------------|
| Address | 320 Chapman Street |
| Subdivision | N/A |
| City | Orland |
| County | Glenn |
| Zip Code | 95963 |

Amenities

| | |
|----------------|--|
| Utilities | Cable Available, Electricity Connected, Natural Gas Connected, Phone Available, Sewer Connected, Water Connected |
| Parking Spaces | 4 |
| Parking | Attached Carport, Driveway Level |
| Garages | Attached Carport, Driveway Level |
| View | Neighborhood |
| Pool | None |
| Security | Carbon Monoxide Detector(s), Smoke Detector(s) |

Exterior

| | |
|-----------------|-------------|
| Exterior | Frame |
| Lot Description | Back Yard |
| Roof | Composition |
| Construction | Frame |
| Foundation | Combination |

Interior

| | |
|-------------------|-----------------------------------|
| Interior | Carpet, Wood, Concrete |
| Interior Features | Ceiling Fan(s), All Bedrooms Down |
| Appliances | Electric Range |
| Heating | Wall Furnace, Wood Stove |
| Cooling | Wall/Window Unit(s) |
| Fireplaces | None |
| # of Stories | 1 |
| Stories | One |

School Information

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|----------|----------------------|
| District | Orland Joint Unified |
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Additional Information

| | |
|-------------|-----------------|
| Date Listed | March 7th, 2025 |
| Short Sale | N |

RE / Bank Owned N

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