

\$1,300,000 - 107 Highland Drive, San Luis Obispo

MLS® #SC25156043

\$1,300,000

3 Bedroom, 2.00 Bathroom, 1,504 sqft
Residential on 0 Acres

San Luis Obispo(380), San Luis Obispo,

Location and privacy on a spacious lot in Ferrini Heights. This 3-bedroom, 2-bath home features hardwood floors throughout, updated kitchen and bathrooms, a welcoming great room, and a living room with a fireplace. Multiple sliding doors open to a serene backyard, perfect for indoor-outdoor living.



Built in 1959

Essential Information

| | |
|----------------|---------------------------------------|
| MLS® # | SC25156043 |
| Price | \$1,300,000 |
| Bedrooms | 3 |
| Bathrooms | 2.00 |
| Full Baths | 1 |
| Half Baths | 1 |
| Square Footage | 1,504 |
| Acres | 0.21 |
| Year Built | 1959 |
| Type | Residential |
| Sub-Type | Single Family Residence |
| Style | Craftsman |
| Status | Closed |
| Listing Agent | Krissy Bellisario |
| Listing Office | The Avenue Central Coast Realty, Inc. |

Community Information

| | |
|---------|-----------------------|
| Address | 107 Highland Drive |
| Area | SLO - San Luis Obispo |

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|-------------|----------------------|
| Subdivision | San Luis Obispo(380) |
| City | San Luis Obispo |
| County | San Luis Obispo |
| Zip Code | 93405 |

Amenities

| | |
|----------------|--|
| Parking Spaces | 2 |
| Parking | Concrete, Garage |
| # of Garages | 2 |
| Garages | Concrete, Garage |
| View | Hills, Neighborhood |
| Pool | None |
| Security | Carbon Monoxide Detector(s), Smoke Detector(s) |

Exterior

| | |
|-------------------|--------------|
| Exterior | Stucco |
| Exterior Features | Rain Gutters |
| Roof | Shingle |
| Construction | Stucco |
| Foundation | Slab |

Interior

| | |
|-------------------|--|
| Interior | Tile, Wood |
| Interior Features | Ceiling Fan(s) |
| Appliances | Dishwasher, Gas Range, Microwave, Range Hood, SixBurnerStove |
| Heating | Central, Fireplace(s) |
| Cooling | None |
| Fireplace | Yes |
| Fireplaces | Living Room |
| # of Stories | 1 |
| Stories | One |

School Information

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|----------|--------------------------|
| District | San Luis Coastal Unified |
|----------|--------------------------|

Additional Information

| | |
|-----------------|----------------|
| Date Listed | May 19th, 2025 |
| Short Sale | N |
| RE / Bank Owned | N |

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