

# \$4,800 - 877 Francisco Street # 1606, Los Angeles

MLS® #SB25048104

**\$4,800**

2 Bedroom, 2.00 Bathroom, 1,311 sqft  
Residential Lease on 3 Acres

N/A, Los Angeles,

Floor to ceiling windows show breath taking views during the day allowing an abundance of natural light and vivid downtown city lights at night. 2 Bedrooms and 2 bathrooms with soaking tubs.

Amenities include: infinity swimming pool, billiards, office, a golf putt area, and much more. High level 24 hr security with secure parking garage. 2 tandem parking stalls comes with this unit.

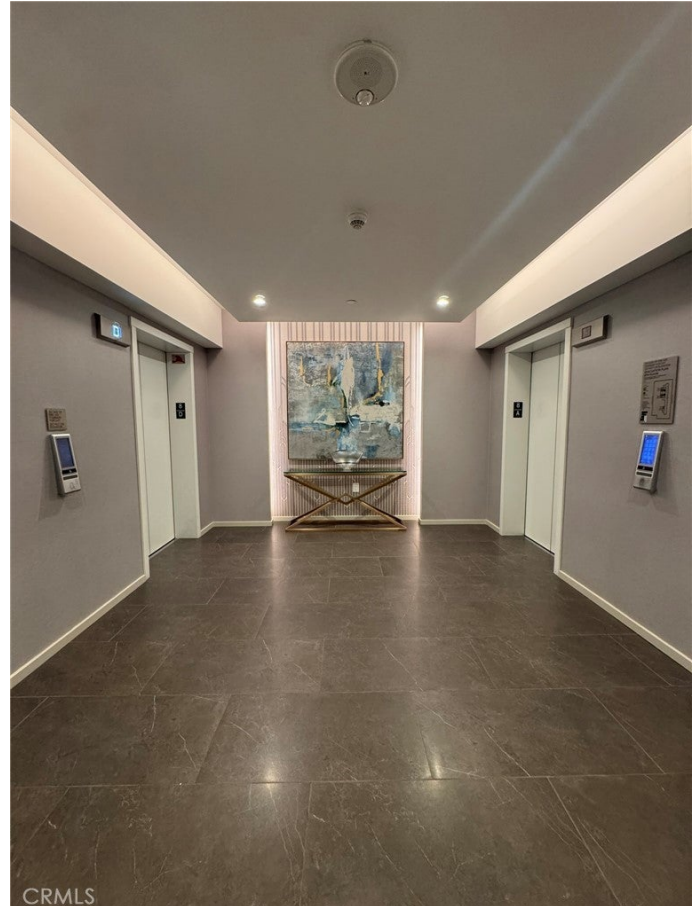
Built in 2017

## Essential Information

|                |                         |
|----------------|-------------------------|
| MLS® #         | SB25048104              |
| Price          | \$4,800                 |
| Bedrooms       | 2                       |
| Bathrooms      | 2.00                    |
| Full Baths     | 2                       |
| Square Footage | 1,311                   |
| Acres          | 2.96                    |
| Year Built     | 2017                    |
| Type           | Residential Lease       |
| Sub-Type       | Condominium             |
| Status         | Closed                  |
| Listing Agent  | Angela Hu               |
| Listing Office | Century 21 Union Realty |

## Community Information

Address 877 Francisco Street # 1606



|             |                     |
|-------------|---------------------|
| Area        | C42 - Downtown L.A. |
| Subdivision | N/A                 |
| City        | Los Angeles         |
| County      | Los Angeles         |
| Zip Code    | 90017               |

## Amenities

|                |                                                                                                                       |
|----------------|-----------------------------------------------------------------------------------------------------------------------|
| Amenities      | Barbecue, Billiard Room, Clubhouse, Dog Park, Fitness Center, Guard, Maintenance Front Yard, Pool, Sauna, Spa/Hot Tub |
| Utilities      | Association Dues, See Remarks                                                                                         |
| Parking Spaces | 2                                                                                                                     |
| Parking        | Garage, Tandem                                                                                                        |
| # of Garages   | 2                                                                                                                     |
| Garages        | Garage, Tandem                                                                                                        |
| View           | City Lights, Mountain(s)                                                                                              |
| Has Pool       | Yes                                                                                                                   |
| Pool           | Association, Infinity                                                                                                 |
| Security       | Key Card Entry, 24 Hour Security                                                                                      |

## Interior

|                   |                                                               |
|-------------------|---------------------------------------------------------------|
| Interior Features | Open Floorplan                                                |
| Appliances        | Built-In Range, Dishwasher, Gas Oven, Microwave, Refrigerator |
| Heating           | Central                                                       |
| Cooling           | Central Air                                                   |
| Fireplaces        | None                                                          |
| # of Stories      | 1                                                             |
| Stories           | One                                                           |

## School Information

|          |                     |
|----------|---------------------|
| District | Los Angeles Unified |
|----------|---------------------|

## Additional Information

|                 |                 |
|-----------------|-----------------|
| Date Listed     | March 4th, 2025 |
| Zoning          | LAC2            |
| Short Sale      | N               |
| RE / Bank Owned | N               |

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