

# \$875,000 - 1722 Turmont Street, Carson

MLS® #SB25034635

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## \$875,000

4 Bedroom, 4.00 Bathroom, 2,647 sqft

Residential on 0 Acres

N/A, Carson,

Off market. Fixer- For Comp purposes only.

Built in 1963

## Essential Information

|                |                         |
|----------------|-------------------------|
| MLS® #         | SB25034635              |
| Price          | \$875,000               |
| Bedrooms       | 4                       |
| Bathrooms      | 4.00                    |
| Full Baths     | 4                       |
| Square Footage | 2,647                   |
| Acres          | 0.14                    |
| Year Built     | 1963                    |
| Type           | Residential             |
| Sub-Type       | Single Family Residence |
| Status         | Closed                  |
| Listing Agent  | Christopher Barhoum     |
| Listing Office | Coldwell Banker Realty  |

## Community Information

|             |                     |
|-------------|---------------------|
| Address     | 1722 Turmont Street |
| Area        | 699 - Not Defined   |
| Subdivision | N/A                 |
| City        | Carson              |
| County      | Los Angeles         |
| Zip Code    | 90746               |

## Amenities

|                |   |
|----------------|---|
| Parking Spaces | 2 |
|----------------|---|



|              |              |
|--------------|--------------|
| # of Garages | 2            |
| View         | Neighborhood |
| Pool         | None         |

## Exterior

|                 |                   |
|-----------------|-------------------|
| Lot Description | ZeroToOneUnitAcre |
|-----------------|-------------------|

## Interior

|                   |                       |
|-------------------|-----------------------|
| Interior Features | Bedroom on Main Level |
| Appliances        | Gas Oven              |
| Heating           | Central               |
| Cooling           | None                  |
| Fireplace         | Yes                   |
| Fireplaces        | See Remarks           |
| # of Stories      | 2                     |
| Stories           | Two                   |

## School Information

|          |                     |
|----------|---------------------|
| District | Los Angeles Unified |
|----------|---------------------|

## Additional Information

|                 |                     |
|-----------------|---------------------|
| Date Listed     | February 11th, 2025 |
| Zoning          | CARS*               |
| Short Sale      | N                   |
| RE / Bank Owned | N                   |

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