

\$2,000 - 622 Parkman Avenue # 1/2, Los Angeles

MLS® #SB24251757

\$2,000

1 Bedroom, 1.00 Bathroom, 750 sqft

Residential Lease on 0 Acres

N/A, Los Angeles,

Beautiful & Charming 1 Bedroom / 1 Bath Unit located in the heart of Silverlake. Unit is located in the back. This unit features beautiful vinyl flooring through out, lots of natural lighting, gas stove, refrigerator, a/c window unit and assigned tandem parking. This unit is near Silverlake local retailers, restaurants, and the 101/110 freeways.



Built in 1959

Essential Information

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|----------------|---------------------|
| MLS® # | SB24251757 |
| Price | \$2,000 |
| Bedrooms | 1 |
| Bathrooms | 1.00 |
| Full Baths | 1 |
| Square Footage | 750 |
| Acres | 0.16 |
| Year Built | 1959 |
| Type | Residential Lease |
| Sub-Type | Apartment |
| Status | Closed |
| Listing Agent | Nancy Gonzalez |
| Listing Office | 3L Properties, Inc. |

Community Information

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|-------------|-------------------------------|
| Address | 622 Parkman Avenue # 1/2 |
| Area | C21 - Silver Lake - Echo Park |
| Subdivision | N/A |

| | |
|----------|-------------|
| City | Los Angeles |
| County | Los Angeles |
| Zip Code | 90026 |

Amenities

| | |
|-----------|---------------------------|
| Utilities | Gardener, Water |
| Parking | Covered, Assigned, Tandem |
| Garages | Covered, Assigned, Tandem |
| View | None |
| Pool | None |

Exterior

| | |
|-----------------|--------------------|
| Lot Description | TwoToFiveUnitsAcre |
|-----------------|--------------------|

Interior

| | |
|--------------|--|
| Interior | Vinyl |
| Appliances | Gas Range, Gas Water Heater, Refrigerator, Range Hood, Gas Cooktop |
| Heating | Wall Furnace |
| Cooling | Wall/Window Unit(s) |
| Fireplaces | None |
| # of Stories | 1 |
| Stories | One |

School Information

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|----------|---------------------|
| District | Los Angeles Unified |
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Additional Information

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|-----------------|---------------------|
| Date Listed | December 18th, 2024 |
| Days on Market | 148 |
| Zoning | LARD1.5 |
| Short Sale | N |
| RE / Bank Owned | N |

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