

# **\$910,000 - 1643 Avenida Loma Vista, San Dimas**

MLS® #PW25228735

**\$910,000**

2 Bedroom, 2.00 Bathroom, 1,243 sqft

Residential on 0 Acres

N/A, San Dimas,

You are invited to visit this beautiful 2 bed 2 bath, 1243 sq ft home on a 7000+ sq ft lot located within the Via Verde Country Club area. The home features a formal living room, separate dining area, eat-in kitchen, granite counters with sitting, a large sunroom (approx. 200 sq ft, not included in the sq ft), which is situated between the dining area and amazing backyard and a covered patio making it ideal for entertaining. The primary bedroom has its own patio/outside sitting area for some alone private time, for reading, meditating, coffee or whatever you desire. There are plantation shutters throughout most of the home, a two-car garage and much more not to mention that the home is located within the Charter Oak Unified School District. Along with being within walking distance of hiking and biking trails of Bonelli and Puddingstone. Also, within minutes from restaurants, Cal Poly Pomona and Mt. Sac. Need I say more! The first open house will be Saturday afterwards done by appointment only.



Built in 1972

## **Essential Information**

|            |            |
|------------|------------|
| MLS® #     | PW25228735 |
| Price      | \$910,000  |
| Bedrooms   | 2          |
| Bathrooms  | 2.00       |
| Full Baths | 2          |

|                |                         |
|----------------|-------------------------|
| Square Footage | 1,243                   |
| Acres          | 0.17                    |
| Year Built     | 1972                    |
| Type           | Residential             |
| Sub-Type       | Single Family Residence |
| Status         | Closed                  |
| Listing Agent  | Sandra Smith            |
| Listing Office | Sandra L. Smith, Broker |

## Community Information

|             |                         |
|-------------|-------------------------|
| Address     | 1643 Avenida Loma Vista |
| Area        | 689 - San Dimas         |
| Subdivision | N/A                     |
| City        | San Dimas               |
| County      | Los Angeles             |
| Zip Code    | 91773                   |

## Amenities

|                |  |
|----------------|--|
| Utilities      | Cable Available                        |
| Parking Spaces | 2                                      |
| Parking        | Garage, Door-Single, Garage Faces Side |
| # of Garages   | 2                                      |
| Garages        | Garage, Door-Single, Garage Faces Side |
| View           | None                                   |
| Pool           | None                                   |

## Exterior

|                 |                     |
|-----------------|---------------------|
| Lot Description | ZeroToOneUnitAcre   |
| Windows         | Plantation Shutters |

## Interior

|                   |   |
|-------------------|---|
| Interior          | Carpet, Laminate, Tile  |
| Interior Features | Separate/Formal Dining Room, Bedroom on Main Level, All Bedrooms Down, Ceiling Fan(s), Granite Counters, Main Level Primary |
| Appliances        | Dishwasher, Disposal, Gas Range, Microwave, Refrigerator  |
| Heating           | Central   |
| Cooling           | Central Air, Attic Fan  |
| Fireplace         | Yes   |
| Fireplaces        | Gas, Living Room  |

|              |     |
|--------------|-----|
| # of Stories | 1   |
| Stories      | One |

## School Information

|          |                     |
|----------|---------------------|
| District | Charter Oak Unified |
|----------|---------------------|

## Additional Information

|             |                      |
|-------------|----------------------|
| Date Listed | September 28th, 2025 |
|-------------|----------------------|

|                |    |
|----------------|----|
| Days on Market | 10 |
|----------------|----|

|            |   |
|------------|---|
| Short Sale | N |
|------------|---|

|                 |   |
|-----------------|---|
| RE / Bank Owned | N |
|-----------------|---|

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