

\$769,900 - 13218 Lakeview Granada Dr, Lakeside

MLS® #PTP2508291

\$769,900

4 Bedroom, 2.00 Bathroom, 1,337 sqft
Residential on 0 Acres

N/A, Lakeside,

Take a look at this 4-bed, 2-bath home with attached 2-car garage and RV parking with extra space for toys! Step inside to see the upgraded windows & doors, crown molding with accent lighting throughout, kitchen with oak cabinets & granite tile countertops. A cozy fireplace with newer central heating & air will keep you comfortable year-round. Other features include remodeled bathrooms, master bed walk-in closet, and upgraded wood flooring throughout. Outside features RV parking with dump, beautiful private backyard with a covered patio and a side atrium for any green thumb. All located in a fantastic neighborhood close to all. Come see for yourself today!



Built in 1970

Essential Information

| | |
|----------------|-------------------------|
| MLS® # | PTP2508291 |
| Price | \$769,900 |
| Bedrooms | 4 |
| Bathrooms | 2.00 |
| Full Baths | 2 |
| Square Footage | 1,337 |
| Acres | 0.23 |
| Year Built | 1970 |
| Type | Residential |
| Sub-Type | Single Family Residence |
| Status | Closed |

| | |
|----------------|--------------------------------|
| Listing Agent | Shane Ives |
| Listing Office | Berkshire Hathaway HomeService |

Community Information

| | |
|-------------|---------------------------|
| Address | 13218 Lakeview Granada Dr |
| Area | 92040 - Lakeside |
| Subdivision | N/A |
| City | Lakeside |
| County | San Diego |
| Zip Code | 92040 |

Amenities

| | |
|----------------|------|
| Parking Spaces | 2 |
| # of Garages | 2 |
| View | None |
| Pool | None |

Exterior

| | |
|-----------------|-------------------|
| Lot Description | ZeroToOneUnitAcre |
|-----------------|-------------------|

Interior

| | |
|--------------|---------------|
| Appliances | Dryer, Washer |
| Cooling | Central Air |
| Fireplace | Yes |
| Fireplaces | Living Room |
| # of Stories | 1 |
| Stories | One |

School Information

| | |
|----------|-----------------|
| District | Grossmont Union |
|----------|-----------------|

Additional Information

| | |
|-----------------|--------------------|
| Date Listed | November 2nd, 2025 |
| Days on Market | 30 |
| Zoning | R1 |
| Short Sale | N |
| RE / Bank Owned | N |

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