

\$590,000 - 1640 Maple Drive # 55, Chula Vista

MLS® #PTP2508215

\$590,000

3 Bedroom, 3.00 Bathroom, 1,576 sqft
Residential on 12 Acres

N/A, Chula Vista,

Welcome to this charming corner townhome in the peaceful Autumn Hills community! This 3-bedroom, 2.5-bath home lives like a single-family residence, offering comfort, privacy, and modern convenience. Enjoy stainless steel appliances, efficient mini-split systems, and in-unit laundry, perfect for everyday living and entertaining. Relax on your private patio, unwind on the primary suite balcony, or take advantage of community amenities including a pool and tennis courts. With an attached 2-car garage, extra parking, and VA approval, this home is as practical as it is inviting. Ideally located near shopping, dining, schools, and Hwy 805. You can walk to Starbucks. This Autumn Hills gem offers warmth, comfort, and a true sense of home.



Built in 1976

Essential Information

| | |
|----------------|-------------|
| MLS® # | PTP2508215 |
| Price | \$590,000 |
| Bedrooms | 3 |
| Bathrooms | 3.00 |
| Full Baths | 2 |
| Half Baths | 1 |
| Square Footage | 1,576 |
| Acres | 11.59 |
| Year Built | 1976 |
| Type | Residential |

| | |
|----------------|--------------|
| Sub-Type | Townhouse |
| Status | Closed |
| Listing Agent | Maria Castro |
| Listing Office | The Agency |

Community Information

| | |
|-------------|-----------------------|
| Address | 1640 Maple Drive # 55 |
| Area | 91911 - Chula Vista |
| Subdivision | N/A |
| City | Chula Vista |
| County | San Diego |
| Zip Code | 91911 |

Amenities

| | |
|----------------|---|
| Amenities | Management, Pool, Tennis Court(s), Trash, Water |
| Parking Spaces | 2 |
| # of Garages | 2 |
| View | None |
| Has Pool | Yes |
| Pool | Association, Community |

Interior

| | |
|-------------------|----------------------------------|
| Interior Features | All Bedrooms Up |
| Cooling | See Remarks, Wall/Window Unit(s) |
| Fireplaces | None |
| # of Stories | 2 |
| Stories | Two |

School Information

| | |
|----------|------------------|
| District | Sweetwater Union |
|----------|------------------|

Additional Information

| | |
|-----------------|--------------------|
| Date Listed | October 9th, 2025 |
| Days on Market | 11 |
| Zoning | R-1:Single Fam-Res |
| Short Sale | N |
| RE / Bank Owned | N |

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