

# \$680,000 - 2563 Rush Creek Way, Ontario

MLS® #OC25118460

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## \$680,000

3 Bedroom, 2.00 Bathroom, 1,066 sqft  
Residential on 0 Acres

N/A, Ontario,

Just FELL out of escrow, Welcome to this turnkey home with simply gorgeous natural marble counters, Custom marble backsplash in the updated kitchen with upgraded LG kitchen refrigerator, range with grill & dishwasher appliances. Recessed lighting in bedrooms. New shower enclosures & self closing cabinets with marble vanities & custom designed showers. Waterproof Laminate throughout. Large open ceilings with a brick gas & wood burning fireplace. All black plumbing fixtures, garbage disp. kitchen knobs, no detail left out of this light & airy home. New mirrored closet doors, new doors with a sliding barn door in the master suite bath. Newer water heater, windows, heating & air-conditioning. All new auto sprinkler system and Marathon 2 grass on this large private back yard. Freshly painted please bring your fussy buyers this one will not last.



Built in 1986

## Essential Information

|                |            |
|----------------|------------|
| MLS® #         | OC25118460 |
| Price          | \$680,000  |
| Bedrooms       | 3          |
| Bathrooms      | 2.00       |
| Full Baths     | 2          |
| Square Footage | 1,066      |

|                |                         |
|----------------|-------------------------|
| Acres          | 0.15                    |
| Year Built     | 1986                    |
| Type           | Residential             |
| Sub-Type       | Single Family Residence |
| Status         | Closed                  |
| Listing Agent  | Cynthia Rule            |
| Listing Office | Smart1 Real Estate      |

## Community Information

|             |                     |
|-------------|---------------------|
| Address     | 2563 Rush Creek Way |
| Area        | 686 - Ontario       |
| Subdivision | N/A                 |
| City        | Ontario             |
| County      | San Bernardino      |
| Zip Code    | 91761               |

## Amenities

|                |  |
|----------------|--|
| Amenities      | Pool, Barbecue, Clubhouse, Dog Park, Picnic Area, Playground, Spa/Hot Tub, Sport Court |
| Utilities      | Sewer Connected, Water Connected   |
| Parking Spaces | 2  |
| Parking        | Garage, Concrete, Driveway, Garage Door Opener, Garage Faces Front                     |
| # of Garages   | 2  |
| Garages        | Garage, Concrete, Driveway, Garage Door Opener, Garage Faces Front                     |
| View           | None   |
| Has Pool       | Yes  |
| Pool           | Association, In Ground   |

## Exterior

|                 |  |
|-----------------|--|
| Lot Description | Back Yard, Cul-De-Sac, Landscaped, Lawn, Near Park, Near Public Transit, Sprinklers In Front, Sprinklers In Rear, Sprinklers On Side, Sprinklers Timer, Sprinkler System, Yard |
|-----------------|--|

## Interior

|                   |  |
|-------------------|--|
| Interior          | Laminate   |
| Interior Features | Recessed Lighting, All Bedrooms Down, Bedroom on Main Level, Block Walls, Cathedral Ceiling(s), Main Level Primary, Open Floorplan, Primary Suite, See Remarks, Stone Counters |
| Appliances        | Dishwasher, Disposal, Convection Oven, ENERGY STAR Qualified Appliances, ENERGY STAR Qualified Water Heater, Gas Range, Ice Maker,   |

|              |  |
|--------------|--|
|              | Microwave, Refrigerator, Water Heater, Water To Refrigerator |
| Heating      | Central, Forced Air  |
| Cooling      | Central Air  |
| Fireplace    | Yes  |
| Fireplaces   | Gas, Living Room, Wood Burning                               |
| # of Stories | 1  |
| Stories      | One  |

### **School Information**

|          |                          |
|----------|--------------------------|
| District | Chaffey Joint Union High |
|----------|--------------------------|

### **Additional Information**

|                 |                |
|-----------------|----------------|
| Date Listed     | May 28th, 2025 |
| Days on Market  | 103            |
| Short Sale      | N              |
| RE / Bank Owned | N              |

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