

# \$10,000 - 33721 Halyard Drive, Dana Point

MLS® #OC25085663

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## \$10,000

3 Bedroom, 3.00 Bathroom, 2,059 sqft

Residential Lease on 0 Acres

Niguel Beach Terrace (NBT), Dana Point,

Perfect opportunity for someone looking for a summer retreat. Available now through September and fully turnkey. A FABULOUS ocean view and a great patio where you can sit and watch amazing sunsets! 3 HUGE BEDROOM SUITES, KING beds in all of them with big closets, a totally fabulous GREAT ROOM with total ocean view, very spacious kitchen with huge breakfast bar and desk area.

Pantry with a second LARGE walk in pantry, separate laundry room with sink, direct access garage with EV charger and 1 space available.

Large front enclosed courtyard and back patio is open to the view. You have a beautiful gated community, access to the utterly divine Bluff Park overlooking Strands Beach and access to the beach with no stairs! This is a completely amazing property that will help you live your "LIVING AT THE BEACH DREAM!"



Built in 1972

## Essential Information

|                |            |
|----------------|------------|
| MLS® #         | OC25085663 |
| Price          | \$10,000   |
| Bedrooms       | 3          |
| Bathrooms      | 3.00       |
| Full Baths     | 1          |
| Square Footage | 2,059      |
| Acres          | 0.12       |
| Year Built     | 1972       |

|                |                             |
|----------------|-----------------------------|
| Type           | Residential Lease           |
| Sub-Type       | Single Family Residence     |
| Style          | Cape Cod, Patio Home        |
| Status         | Closed                      |
| Listing Agent  | David Pingree               |
| Listing Office | Regency Real Estate Brokers |

## Community Information

|             |                            |
|-------------|----------------------------|
| Address     | 33721 Halyard Drive        |
| Area        | MB - Monarch Beach         |
| Subdivision | Niguel Beach Terrace (NBT) |
| City        | Dana Point                 |
| County      | Orange                     |
| Zip Code    | 92629                      |

## Amenities

|                |  |
|----------------|--|
| Amenities      | Clubhouse, Maintenance Front Yard, Pickleball, Pool, Spa/Hot Tub, Tennis Court(s)  |
| Utilities      | Electricity Connected, Natural Gas Connected, Sewer Connected, Water Connected, All Utilities                                  |
| Parking Spaces | 2  |
| # of Garages   | 2  |
| View           | City Lights, Coastline, Hills, Mountain(s), Neighborhood, Ocean, Panoramic, Catalina   |
| Has Pool       | Yes  |
| Pool           | Association  |
| Security       | Carbon Monoxide Detector(s), Gated Community, Smoke Detector(s), Fire Detection System, Gated with Attendant, Gated with Guard |

## Exterior

|                   |  |
|-------------------|--|
| Exterior          | Stucco, Fiberglass Siding  |
| Exterior Features | Lighting, Rain Gutters, Barbecue   |
| Lot Description   | Corner Lot, Front Yard, Lawn, Street Level, Sprinklers In Front, Sprinklers In Rear, Zero Lot Line |
| Windows           | Blinds, Skylight(s)  |
| Roof              | Concrete   |
| Construction      | Stucco, Fiberglass Siding  |
| Foundation        | Slab   |

## Interior

|                   |  |
|-------------------|--|
| Interior          | Carpet, Vinyl  |
| Interior Features | Breakfast Bar, Built-in Features, Ceiling Fan(s), Crown Molding, Cathedral Ceiling(s), Open Floorplan, Pantry, All Bedrooms Down, Bedroom on Main Level, Main Level Primary, Primary Suite, Walk-In Pantry, Walk-In Closet(s), Furnished |
| Appliances        | Built-In Range, Dishwasher, Disposal, Gas Range, Microwave, Range Hood, Water Heater   |
| Heating           | Central  |
| Cooling           | None   |
| Fireplace         | Yes  |
| Fireplaces        | Gas, Living Room, Electric   |
| # of Stories      | 1  |
| Stories           | One  |

### **School Information**

|          |                    |
|----------|--------------------|
| District | Capistrano Unified |
|----------|--------------------|

### **Additional Information**

|                 |                  |
|-----------------|------------------|
| Date Listed     | April 18th, 2025 |
| Days on Market  | 12               |
| Short Sale      | N                |
| RE / Bank Owned | N                |

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