

# **\$948,000 - 8933 Amador Circle # 1316e, Huntington Beach**

MLS® #OC25057311

**\$948,000**

3 Bedroom, 2.00 Bathroom, 1,287 sqft

Residential on 0 Acres

Huntington Landmark Townhomes (HLAN), Huntington Beach,

COME HOME TO THIS MAGNIFICENT 3 BED - 2 BATHS - 1 CAR GARAGE CONDO, LOCATED IN THE DESIRABLE 55+ COMMUNITY OF HUNTINGTON LANDMARK. THIS FABULOUS LAGUNA MODEL CONDO PROVIDES FOR INTERIOR LOCATION, CLOSE TO PARKING AND THE GARAGE. IT FEATURES VAULTED CEILINGS, TILE FLOORING AND NEW CARPET, RENOVATED KITCHEN WITH RECESSED LIGHTING, DOUBLE PANE WINDOWS, AIR/CONDITIONER, ABUNDANCE OF NATURAL LIGHT, SKYLIGHTS, COPPER PLUMBING, WASHER AND DRYER, OVERSIZED PATIO TO ENJOY THE OUTDOORS AND THE OCEAN BREEZES, AND MUCH MORE! THE COMMUNITY OFFERS RESORT STYLE LIVING WITH MANY AMENITIES, 2 HEATED SWIMMING POOLS AND SPA, TENNIS COURTS, PICKLE BALL, BOCCE BALL, PUTTING GREEN, SHUFFLE BOARD, GYM, CLUB HOUSE, GATED AND GUARDED COMMUNITY, CERAMIC ROOM, WOOD-SHOP, LIBRARY, BILLIARDS ROOM, AND MANY ACTIVITIES FOR YOUR ENJOYMENT.



Built in 1985

## **Essential Information**

MLS® # OC25057311

Price \$948,000

|                |                         |
|----------------|-------------------------|
| Bedrooms       | 3                       |
| Bathrooms      | 2.00                    |
| Full Baths     | 2                       |
| Square Footage | 1,287                   |
| Acres          | 0.03                    |
| Year Built     | 1985                    |
| Type           | Residential             |
| Sub-Type       | Condominium             |
| Style          | Patio Home, Traditional |
| Status         | Closed                  |
| Listing Agent  | Patricia Vidal          |
| Listing Office | RE/MAX Select One       |

## Community Information

|             |                                      |
|-------------|--------------------------------------|
| Address     | 8933 Amador Circle # 1316e           |
| Area        | 14 - South Huntington Beach          |
| Subdivision | Huntington Landmark Townhomes (HLAN) |
| City        | Huntington Beach                     |
| County      | Orange                               |
| Zip Code    | 92646                                |

## Amenities

|                |  |
|----------------|--|
| Amenities      | Billiard Room, Bocce Court, Clubhouse, Fitness Center, Game Room, Guard, Meeting Room, Outdoor Cooking Area, Pets Allowed, Pickleball, Pool, RV Parking, Security, Spa/Hot Tub, Sport Court, Tennis Court(s), Trash, Water |
| Utilities      | Cable Connected, Electricity Connected, Natural Gas Connected, Phone Connected, Sewer Connected, Underground Utilities, Water Connected  |
| Parking Spaces | 1  |
| Parking        | Garage   |
| # of Garages   | 1  |
| Garages        | Garage   |
| View           | Neighborhood   |
| Has Pool       | Yes  |
| Pool           | Association, Community, Heated, In Ground  |
| Security       | Smoke Detector(s), Fire Detection System, Gated Community, Gated with Attendant, Gated with Guard, Security Guard, 24 Hour Security  |

## Exterior

|          |                 |
|----------|-----------------|
| Exterior | Copper Plumbing |
|----------|-----------------|

|                   |                 |
|-------------------|-----------------|
| Exterior Features | Awning(s)       |
| Roof              | Shingle         |
| Construction      | Copper Plumbing |
| Foundation        | Slab            |

## Interior

|                   |  |
|-------------------|--|
| Interior          | Carpet, See Remarks, Tile  |
| Interior Features | Separate/Formal Dining Room, Open Floorplan, All Bedrooms Down, Primary Suite, Walk-In Closet(s) |
| Appliances        | Disposal, Dishwasher, Dryer, Gas Range, Gas Water Heater, Washer                                 |
| Cooling           | Central Air  |
| Fireplaces        | None   |
| # of Stories      | 1  |
| Stories           | One  |

## School Information

|          |                             |
|----------|-----------------------------|
| District | Huntington Beach Union High |
|----------|-----------------------------|

## Additional Information

|                 |                  |
|-----------------|------------------|
| Date Listed     | March 14th, 2025 |
| Days on Market  | 43               |
| Short Sale      | N                |
| RE / Bank Owned | N                |

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