

\$2,400 - 33852 Copper Lantern Street # D, Dana Point

MLS® #OC25033220

\$2,400

1 Bedroom, 1.00 Bathroom, 625 sqft

Residential Lease on 0 Acres

Lantern Village South (LDS), Dana Point,

Beautiful Ocean Views from this Dana Point, Lantern District 1 bedroom, 1 bath with a 1 car garage... Laminate floors, large newer stainless sink and Quartz counters in the kitchen, remodeled bathroom!! It's beautiful!! Refrigerator, Water & Trash Included. Large common area deck to enjoy breezes & views!



Built in 1973

Essential Information

| | |
|----------------|--------------------|
| MLS® # | OC25033220 |
| Price | \$2,400 |
| Bedrooms | 1 |
| Bathrooms | 1.00 |
| Full Baths | 1 |
| Square Footage | 625 |
| Acres | 0.19 |
| Year Built | 1973 |
| Type | Residential Lease |
| Sub-Type | Apartment |
| Style | Contemporary |
| Status | Closed |
| Listing Agent | Mike Lovullo |
| Listing Office | Lantern Bay Realty |

Community Information

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|-------------|---------------------------------|
| Address | 33852 Copper Lantern Street # D |
| Area | LT - Lantern Village |
| Subdivision | Lantern Village South (LDS) |

| | |
|----------|------------|
| City | Dana Point |
| County | Orange |
| Zip Code | 92629 |

Amenities

| | |
|----------------|--|
| Utilities | Cable Connected, Electricity Connected, Natural Gas Connected, Sewer Connected, Water Connected, Gardener, Trash Collection, Water |
| Parking Spaces | 1 |
| Parking | Assigned, Door-Single, Garage Faces Front, Garage |
| # of Garages | 1 |
| Garages | Assigned, Door-Single, Garage Faces Front, Garage |
| View | City Lights, Ocean, Trees/Woods, Water |
| Pool | None |
| Security | Smoke Detector(s) |

Exterior

| | |
|-----------------|-------|
| Lot Description | Level |
|-----------------|-------|

Interior

| | |
|-------------------|---|
| Interior | Laminate |
| Interior Features | Breakfast Bar, Quartz Counters, All Bedrooms Down |
| Appliances | Dishwasher, Gas Range |
| Heating | Wall Furnace |
| Cooling | None |
| Fireplaces | None |
| # of Stories | 1 |
| Stories | One |

School Information

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|----------|--------------------|
| District | Capistrano Unified |
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Additional Information

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|-----------------|---------------------|
| Date Listed | February 13th, 2025 |
| Days on Market | 6 |
| Zoning | R4 |
| Short Sale | N |
| RE / Bank Owned | N |

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