

\$169,500 - 19350 Ward Street # 8, Huntington Beach

MLS® #OC24243996

\$169,500

2 Bedroom, 2.00 Bathroom, 1,344 sqft

Manufactured In Park on 0 Acres

N/A, Huntington Beach,

Mariners Pointe Senior Park, (55/45) Really nice home two bedrooms plus den with custom shelving, cabinets and work area. many upgrades including kitchen remodel with island and new laminate flooring. Recent exterior paint, beautiful covered entry and storage shed. Turn key appx. 4 miles from the beach at this price!



Built in 2005

Essential Information

| | |
|----------------|------------------------|
| MLS® # | OC24243996 |
| Price | \$169,500 |
| Bedrooms | 2 |
| Bathrooms | 2.00 |
| Full Baths | 2 |
| Square Footage | 1,344 |
| Acres | 0.00 |
| Year Built | 2005 |
| Type | Manufactured In Park |
| Status | Closed |
| Listing Agent | John Colbert |
| Listing Office | First Team Real Estate |

Community Information

| | |
|-------------|-----------------------------|
| Address | 19350 Ward Street # 8 |
| Area | 14 - South Huntington Beach |
| Subdivision | N/A |
| City | Huntington Beach |

| | |
|----------|--------|
| County | Orange |
| Zip Code | 92646 |

Amenities

| | |
|----------------|---|
| Amenities | Clubhouse, Fitness Center, Pet Restrictions, Management, Pets Allowed, Pool |
| Utilities | Electricity Connected, Natural Gas Connected, Sewer Connected, Pool |
| Parking Spaces | 2 |
| Parking | Carport, Covered |
| Garages | Carport, Covered |
| View | None |
| Has Pool | Yes |
| Pool | In Ground, Association, Community |

Exterior

| | |
|-----------------|-----------------|
| Lot Description | Rectangular Lot |
| Roof | Composition |

Interior

| | |
|-------------------|---|
| Interior | Laminate |
| Interior Features | Ceiling Fan(s), Open Floorplan, Pantry, All Bedrooms Down, Main Level Primary, Utility Room |
| Appliances | Dishwasher, Disposal, Gas Oven, Gas Range, Microwave, Dryer, Washer |
| Heating | Central, Forced Air |
| Cooling | None |
| # of Stories | 1 |
| Stories | One |

School Information

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|----------|-------------|
| District | ABC Unified |
|----------|-------------|

Additional Information

| | |
|-----------------|--------------------|
| Date Listed | December 4th, 2024 |
| Days on Market | 75 |
| Short Sale | N |
| RE / Bank Owned | N |

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