

# \$645,800 - 36748 Parrot Mountain Road, Ranchita

MLS® #NDP2505899

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## \$645,800

3 Bedroom, 2.00 Bathroom, 2,867 sqft  
Residential on 20 Acres

N/A, Ranchita,

19.63 acres encompasses your private NIVANA! This Contemporary Ranch manufactured home built in 2005 features MASTER SUITE with vaulted ceiling, bay window, French door to Trex covered deck and attractive bath with dual sinks, inviting soaking tub separate from shower and desirable walk-in closet with built-ins. You will appreciate the office that could be a 4th bedroom that opens to family room with forever views. The kitchen is amazing with center island, breakfast bar that seats 6, walk-in pantry, and breakfast nook with bay window. The family room has panoramic views of the mountains and pastoral valley. The additional two bedrooms share a roomy bath with combo shower/tub and dual sinks. Great laundry room with door that opens to yard and spacious two car detached garage/workshop. The 19+ acres are partially fenced and well suited for horse/animal facility/ranch with a your own private well for water. So many purposes and opportunities afforded you with this all-usable property. Make haste to see for unbelievably priced and privacy abounds!



Built in 2005

## Essential Information

|          |            |
|----------|------------|
| MLS® #   | NDP2505899 |
| Price    | \$645,800  |
| Bedrooms | 3          |

|                |                                |
|----------------|--------------------------------|
| Bathrooms      | 2.00                           |
| Full Baths     | 2                              |
| Square Footage | 2,867                          |
| Acres          | 19.63                          |
| Year Built     | 2005                           |
| Type           | Residential                    |
| Sub-Type       | Single Family Residence        |
| Style          | Contemporary, Ranch            |
| Status         | Closed                         |
| Listing Agent  | Sharon Quisenberry             |
| Listing Office | Coldwell Banker Country Realty |

### Community Information

|             |                            |
|-------------|----------------------------|
| Address     | 36748 Parrot Mountain Road |
| Area        | 92066 - Ranchita           |
| Subdivision | N/A                        |
| City        | Ranchita                   |
| County      | San Diego                  |
| Zip Code    | 92066                      |

### Amenities

|                |   |
|----------------|---|
| Utilities      | Electricity Connected, Propane, See Remarks |
| Parking Spaces | 6   |
| # of Garages   | 2   |
| View           | Mountain(s), Panoramic, Valley              |
| Pool           | None  |

### Exterior

|                 |  |
|-----------------|--|
| Exterior        | Drywall  |
| Lot Description | Agricultural, Back Yard, Front Yard, Gentle Sloping, Horse Property, Pasture, Secluded, Street Level |
| Windows         | Double Pane Windows, Screens, Bay Window(s), Skylight(s)   |
| Roof            | Composition  |
| Construction    | Drywall  |

### Interior

|                   |   |
|-------------------|---|
| Interior          | Carpet, Laminate  |
| Interior Features | Ceiling Fan(s), High Ceilings, Pantry, Recessed Lighting, Bedroom on Main Level, Main Level Primary, Walk-In Closet(s), Laminate Counters |

|              |                                     |
|--------------|-------------------------------------|
| Appliances   | Dryer, Washer                       |
| Heating      | Central, Forced Air, Zoned, Propane |
| Cooling      | Central Air, Electric, Zoned        |
| Fireplaces   | None                                |
| # of Stories | 1                                   |
| Stories      | One                                 |

### **School Information**

|          |                |
|----------|----------------|
| District | Warner Unified |
|----------|----------------|

### **Additional Information**

|                 |                 |
|-----------------|-----------------|
| Date Listed     | June 15th, 2025 |
| Days on Market  | 59              |
| Zoning          | Residential-A70 |
| Short Sale      | N               |
| RE / Bank Owned | N               |

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