

# \$450,000 - 800 Brommer Street, Santa Cruz

MLS® #ML82001476

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## \$450,000

2 Bedroom, 2.00 Bathroom, 1,150 sqft  
Manufactured In Park on 0 Acres

N/A, Santa Cruz,

Corner space in the sought-after Sorrento Oaks park. This spacious unit has two bedrooms (one with en suite bath) and two full bathrooms. Light-filled, open and airy, there are decks in front and back for your relaxation and enjoyment. Also features extra, attached storage off of the carport. Walk to the Santa Cruz Yacht Harbor, restaurants, shopping, and more from this centrally-located 55+ co-op community.



Built in 2003

## Essential Information

|                |                              |
|----------------|------------------------------|
| MLS® #         | ML82001476                   |
| Price          | \$450,000                    |
| Bedrooms       | 2                            |
| Bathrooms      | 2.00                         |
| Full Baths     | 2                            |
| Square Footage | 1,150                        |
| Acres          | 0.00                         |
| Year Built     | 2003                         |
| Type           | Manufactured In Park         |
| Status         | Closed                       |
| Listing Agent  | Christopher Charman          |
| Listing Office | Santa Cruz Vanguard Realtors |

## Community Information

|         |                    |
|---------|--------------------|
| Address | 800 Brommer Street |
| Area    | 699 - Not Defined  |

|             |            |
|-------------|------------|
| Subdivision | N/A        |
| City        | Santa Cruz |
| County      | Santa Cruz |
| Zip Code    | 95062      |

### **Amenities**

|                |                  |
|----------------|------------------|
| Amenities      | Clubhouse, Other |
| Parking Spaces | 1                |
| Parking        | Carport          |
| Garages        | Carport          |

### **Exterior**

|      |             |
|------|-------------|
| Roof | Composition |
|------|-------------|

### **Interior**

|            |            |
|------------|------------|
| Interior   | Carpet     |
| Appliances | Dishwasher |
| Heating    | Central    |
| Cooling    | None       |

### **School Information**

|          |       |
|----------|-------|
| District | Other |
|----------|-------|

### **Additional Information**

|                 |                 |
|-----------------|-----------------|
| Date Listed     | April 8th, 2025 |
| Days on Market  | 3               |
| Short Sale      | N               |
| RE / Bank Owned | N               |

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