

\$405,000 - 205 Clipper Court, Atwater

MLS® #MC25162096

\$405,000

3 Bedroom, 2.00 Bathroom, 1,620 sqft

Residential on 0 Acres

N/A, Atwater,

Charming Single-Story Home in the Heart of Atwater! Pride of ownership shines through in this well-maintained, one-owner home featuring 3 bedrooms and 2 full bathrooms.

Move-in ready, this home offers a comfortable layout with carpet throughout the main living areas and durable linoleum flooring in the kitchen and bathrooms. The spacious living room and primary bedroom are both equipped with ceiling fans for added comfort. The primary suite includes a private bathroom with dual sinks. Step outside to a covered patio over a concrete slab—perfect for outdoor dining or relaxing in the backyard. Don't miss this opportunity to own a lovely home in a central Atwater location close to schools, parks, and shopping!



Built in 1993

Essential Information

| | |
|----------------|-------------------------|
| MLS® # | MC25162096 |
| Price | \$405,000 |
| Bedrooms | 3 |
| Bathrooms | 2.00 |
| Full Baths | 2 |
| Square Footage | 1,620 |
| Acres | 0.15 |
| Year Built | 1993 |
| Type | Residential |
| Sub-Type | Single Family Residence |

| | |
|----------------|-------------------------------|
| Status | Closed |
| Listing Agent | Alifonso Mendoza |
| Listing Office | Keller Williams Property Team |

Community Information

| | |
|-------------|-------------------|
| Address | 205 Clipper Court |
| Subdivision | N/A |
| City | Atwater |
| County | Merced |
| Zip Code | 95301 |

Amenities

| | |
|----------------|--------------|
| Parking Spaces | 2 |
| # of Garages | 2 |
| View | Neighborhood |
| Pool | None |

Exterior

| | |
|-----------------|-----------------|
| Lot Description | Rectangular Lot |
|-----------------|-----------------|

Interior

| | |
|--------------|-------------|
| Cooling | Central Air |
| Fireplace | Yes |
| Fireplaces | Living Room |
| # of Stories | 1 |
| Stories | One |

School Information

| | |
|----------|---------|
| District | Atwater |
|----------|---------|

Additional Information

| | |
|-----------------|-----------------|
| Date Listed | July 18th, 2025 |
| Days on Market | 130 |
| Zoning | P-D 16 |
| Short Sale | N |
| RE / Bank Owned | N |

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