

# **\$1,745 - 6628 National Park Drive # 3, 29 Palms**

MLS® #JT25140703

**\$1,745**

1 Bedroom, 1.00 Bathroom, 900 sqft

Residential Lease on 0 Acres

N/A, 29 Palms,

Fully Furnished Newer architectural style  
Western Adobe on National Park  
Newer architectural style Western Adobe on  
National Park

- Water, Trash and Propane paid
- Raised 9' ceilings
- spacious one-bedroom
- large living room
- bonus room
- Full size laundry equipment in the unit
- Dishwasher
- spotless black stainless steel kitchen appliances
- solid surface floors
- single car garage
- private, fenced courtyard with an outdoor shower
- mini split-ductless heating and cooling system



Built in 2019

## **Essential Information**

|                |                   |
|----------------|-------------------|
| MLS® #         | JT25140703        |
| Price          | \$1,745           |
| Bedrooms       | 1                 |
| Bathrooms      | 1.00              |
| Full Baths     | 1                 |
| Square Footage | 900               |
| Acres          | 0.46              |
| Year Built     | 2019              |
| Type           | Residential Lease |

|                |                            |
|----------------|----------------------------|
| Sub-Type       | Single Family Residence    |
| Style          | Ranch                      |
| Status         | Closed                     |
| Listing Agent  | Jeffrey Poland             |
| Listing Office | Coldwell Banker Roadrunner |

## Community Information

|             |                              |
|-------------|------------------------------|
| Address     | 6628 National Park Drive # 3 |
| Area        | DC726 - Four Corners         |
| Subdivision | N/A                          |
| City        | 29 Palms                     |
| County      | San Bernardino               |
| Zip Code    | 92277                        |

## Amenities

|                |   |
|----------------|---|
| Utilities      | Electricity Connected, Propane, Sewer Connected, Water Connected, Gas, Trash Collection, Water, Electricity |
| Parking Spaces | 1   |
| Parking        | Garage  |
| # of Garages   | 1   |
| Garages        | Garage  |
| View           | Desert, Hills   |
| Pool           | None  |

## Exterior

|                 |        |
|-----------------|--------|
| Exterior        | Stucco |
| Lot Description | Level  |
| Construction    | Stucco |
| Foundation      | Slab   |

## Interior

|              |                    |
|--------------|--------------------|
| Appliances   | Dryer, Washer      |
| Heating      | Ductless, Electric |
| Cooling      | Ductless, Electric |
| Fireplaces   | None               |
| # of Stories | 1                  |
| Stories      | One                |

## School Information

District Morongo Unified

## Additional Information

Date Listed June 23rd, 2025

Days on Market 65

Short Sale N

RE / Bank Owned N

Based on information from

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