

# \$389,900 - 57271 Dumosa Court, Yucca Valley

MLS® #JT25096265

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## \$389,900

3 Bedroom, 2.00 Bathroom, 1,463 sqft  
Residential on 0 Acres

N/A, Yucca Valley,

Privacy and views! Spacious 3-bedroom, 2-bath home with 1,463 square feet of living space, located in Copper Hills Homes. Living room has a high ceiling, fireplace, and an open floor plan. The kitchen is equipped with a built-in oven, natural gas range, and a dishwasher. An indoor laundry room adds convenience, and the attached 2-car garage has direct access.

The lot is fully landscaped with sweeping desert views as well as a walled backyard and RV gate. Large fully fenced yard for family and pets to enjoy with a built in BBQ and large covered patio.

Close to local attractions, parks, and seasonal events, with easy access to shopping, dining, and outdoor recreation. A great opportunity for those looking to enjoy both comfort and location.

Built in 2004

## Essential Information

|                |            |
|----------------|------------|
| MLS® #         | JT25096265 |
| Price          | \$389,900  |
| Bedrooms       | 3          |
| Bathrooms      | 2.00       |
| Full Baths     | 1          |
| Square Footage | 1,463      |
| Acres          | 0.31       |



|                |                            |
|----------------|----------------------------|
| Year Built     | 2004                       |
| Type           | Residential                |
| Sub-Type       | Single Family Residence    |
| Style          | Spanish, Traditional       |
| Status         | Closed                     |
| Listing Agent  | Madelaine Lavoie           |
| Listing Office | Cherie Miller & Associates |

### **Community Information**

|             |                         |
|-------------|-------------------------|
| Address     | 57271 Dumosa Court      |
| Area        | DC534 - Golden Bee Area |
| Subdivision | N/A                     |
| City        | Yucca Valley            |
| County      | San Bernardino          |
| Zip Code    | 92284                   |

### **Amenities**

|                |  |
|----------------|--|
| Utilities      | Water Connected, Electricity Connected, Natural Gas Connected          |
| Parking Spaces | 2  |
| Parking        | Direct Access, Driveway, Garage, Garage Faces Front, RV Access/Parking |
| # of Garages   | 2  |
| Garages        | Direct Access, Driveway, Garage, Garage Faces Front, RV Access/Parking |
| View           | Desert, Mountain(s)  |
| Pool           | None   |
| Security       | Carbon Monoxide Detector(s), Smoke Detector(s)                         |

### **Exterior**

|                   |   |
|-------------------|---|
| Exterior Features | Barbecue                                      |
| Lot Description   | Back Yard, Front Yard, Corner Lot, Landscaped |
| Windows           | Blinds, Double Pane Windows                   |
| Roof              | Spanish Tile, Tile                            |
| Foundation        | Slab  |

### **Interior**

|                   |  |
|-------------------|--|
| Interior          | Carpet, Tile, Vinyl  |
| Interior Features | Ceiling Fan(s), Separate/Formal Dining Room, All Bedrooms Down, Cathedral Ceiling(s), High Ceilings, Main Level Primary, Open Floorplan, Recessed Lighting |
| Appliances        | Dishwasher, Range Hood, Gas Cooktop, Gas Oven, Gas Water Heater  |

|              |  |
|--------------|--|
| Heating      | Central, Forced Air, Natural Gas       |
| Cooling      | Central Air                            |
| Fireplace    | Yes                                    |
| Fireplaces   | Living Room, Gas Starter, Wood Burning |
| # of Stories | 1                                      |
| Stories      | One                                    |

### **School Information**

|          |                 |
|----------|-----------------|
| District | Morongo Unified |
|----------|-----------------|

### **Additional Information**

|                 |               |
|-----------------|---------------|
| Date Listed     | May 1st, 2025 |
| Days on Market  | 53            |
| Short Sale      | N             |
| RE / Bank Owned | N             |

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