

# \$65,900 - 4084 Ocean, Joshua Tree

MLS® #JT25033053

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**\$65,900**

0 Bedroom, 0.00 Bathroom,  
Land on 2 Acres

N/A, Joshua Tree,

Not just a vacant lot, But A LAND OF OPPORTUNITY. This property offers everything from beginning to the end of your dream home. Lets start with location. 2.09 acres of serenity in Joshua Tree with great views and minutes away from the National Park and downtown J.T. This house is plotted, WATER METER installed and paid, SEPTIC TANK design, PERCOLATION TEST completed and all ARBORISTS TEST completed with assessment letter. Endless possibilities for your dream home, AirBnB, or weekend retreat. This home is designed as COST EFFECTIVE BUILD AND LARGE PROFIT POTENTIAL. As an additional option, this can be built for you by the contractor who is local, meticulous, reputable and can build for you. 2 bedrooms, 2full baths. 1080 Sq, Ft.470 Sq. Ft. Carport/patio. 350 SQ. Ft. covered patio. Mater suite with walk in shower. Multi slide glass to patio for outdoor entertaining, and rapids recharged for EV in carport. there are 2 separate but contiguous lots. These beautiful properties are side by side and are for sale separately or together for a 4+ acre parcel. LOT INCLUDES PLANS FOR HOME. Final permits to be done by new owner.



## Essential Information

|        |            |
|--------|------------|
| MLS® # | JT25033053 |
| Price  | \$65,900   |

|                |                 |
|----------------|-----------------|
| Bathrooms      | 0.00            |
| Acres          | 2.02            |
| Type           | Land            |
| Status         | Closed          |
| Listing Agent  | Allen Pizzuto   |
| Listing Office | The Glen Realty |

### **Community Information**

|             |                       |
|-------------|-----------------------|
| Address     | 4084 Ocean            |
| Area        | DC625 - North Central |
| Subdivision | N/A                   |
| City        | Joshua Tree           |
| County      | San Bernardino        |
| Zip Code    | 92252                 |

### **Amenities**

|           |   |
|-----------|---|
| Utilities | Sewer Not Available                             |
| View      | Hills, Mountain(s), City Lights, Desert, Valley |

### **Exterior**

|                 |  |
|-----------------|--|
| Lot Description | TwoToFiveUnitsAcre, Desert Front, Horse Property, Street Level |
|-----------------|--|

### **Additional Information**

|                 |                     |
|-----------------|---------------------|
| Date Listed     | February 13th, 2025 |
| Days on Market  | 70                  |
| Zoning          | JT/RL               |
| Short Sale      | N                   |
| RE / Bank Owned | N                   |

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