

\$545,000 - 660 Avenida Capistrano, Colton

MLS® #IV25238758

\$545,000

4 Bedroom, 2.00 Bathroom, 1,496 sqft

Residential on 0 Acres

N/A, Colton,

Wonderful newer home centrally located. This home is in great condition situated on a quiet cul de sac. Very open floorplan with vaulted ceilings and hardwood floors throughout. The living room has high ceilings and a lovely fireplace with stone trim. The kitchen has an island counter along with nice cabinets and granite counters. The stove is stainless steel. The back yard is extremely well manicured with a newer patio cover. The functional part of the home boasts 4 bedrooms with two full bathes. A true VAUE property. Tile roof also.



Built in 1999

Essential Information

| | |
|----------------|-------------------------|
| MLS® # | IV25238758 |
| Price | \$545,000 |
| Bedrooms | 4 |
| Bathrooms | 2.00 |
| Full Baths | 2 |
| Square Footage | 1,496 |
| Acres | 0.10 |
| Year Built | 1999 |
| Type | Residential |
| Sub-Type | Single Family Residence |
| Status | Closed |
| Listing Agent | Robert Adams |
| Listing Office | First Team Real Estate |

Community Information

| | |
|-------------|------------------------|
| Address | 660 Avenida Capistrano |
| Area | 273 - Colton |
| Subdivision | N/A |
| City | Colton |
| County | San Bernardino |
| Zip Code | 92324 |

Amenities

| | |
|----------------|-----------------|
| Utilities | Sewer Connected |
| Parking Spaces | 2 |
| # of Garages | 2 |
| View | None |
| Pool | None |

Exterior

| | |
|-----------------|---------------------------------|
| Lot Description | ElevenToFifteenUnitsAcre, Paved |
| Roof | Tile |

Interior

| | |
|-------------------|--|
| Interior | Wood |
| Interior Features | Separate/Formal Dining Room, Eat-in Kitchen, All Bedrooms Down, Bedroom on Main Level, Entrance Foyer, Main Level Primary, Primary Suite |
| Heating | Central |
| Cooling | Central Air |
| Fireplace | Yes |
| Fireplaces | Living Room |
| # of Stories | 1 |
| Stories | One |

School Information

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|----------|----------------|
| District | Colton Unified |
|----------|----------------|

Additional Information

| | |
|-----------------|--------------------|
| Date Listed | October 11th, 2025 |
| Days on Market | 31 |
| Short Sale | N |
| RE / Bank Owned | N |

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