

\$542,990 - 25575 Cetara Drive, Homeland

MLS® #IV25225488

\$542,990

4 Bedroom, 3.00 Bathroom, 2,095 sqft

Residential on 0 Acres

N/A, Homeland,

"Few homes remain and it's the final opportunity before we are sold out!"
Beautiful Lilac at Country view community by KB Home! Beautiful 2095 sqft two story floor plan. Huge kitchen with quartz counter tops. Spacious great room gives you plenty of room to entertain. 4 bedrooms and 3 baths with a loft are the perfect combination. The community will have a park with ball fields, basketball court and play equipment! The high school and elementary school are in walking distance as well! No HOA

Photo is a rendering of the model. Buyer can either lease or purchase the Solar.



Built in 2025

Essential Information

| | |
|----------------|-------------------------|
| MLS® # | IV25225488 |
| Price | \$542,990 |
| Bedrooms | 4 |
| Bathrooms | 3.00 |
| Full Baths | 3 |
| Square Footage | 2,095 |
| Acres | 0.11 |
| Year Built | 2025 |
| Type | Residential |
| Sub-Type | Single Family Residence |
| Status | Closed |
| Listing Agent | Patricia Martinez |
| Listing Office | KB HOME |

Community Information

| | |
|-------------|------------------------------------|
| Address | 25575 Cetara Drive |
| Area | SRCAR - Southwest Riverside County |
| Subdivision | N/A |
| City | Homeland |
| County | Riverside |
| Zip Code | 92548 |

Amenities

| | |
|----------------|------------------|
| Parking Spaces | 2 |
| Parking | Driveway, Garage |
| # of Garages | 2 |
| Garages | Driveway, Garage |
| View | None |
| Pool | None |

Exterior

| | |
|-----------------|--------------------------------------|
| Lot Description | Drip Irrigation/Bubblers, Corner Lot |
| Windows | ENERGY STAR Qualified Windows |

Interior

| | |
|-------------------|---|
| Interior | See Remarks |
| Interior Features | Open Floorplan, Bedroom on Main Level, Loft, Walk-In Closet(s), Quartz Counters |
| Appliances | ENERGY STAR Qualified Appliances, ENERGY STAR Qualified Water Heater, Electric Oven, Electric Range, Electric Water Heater, Microwave, Water Heater |
| Heating | Electric, ENERGY STAR Qualified Equipment |
| Cooling | Central Air, Electric, ENERGY STAR Qualified Equipment |
| Fireplaces | None |
| # of Stories | 2 |
| Stories | Two |

School Information

| | |
|----------|-------------------|
| District | Perris Union High |
|----------|-------------------|

Additional Information

| | |
|----------------|----------------------|
| Date Listed | September 25th, 2025 |
| Days on Market | 71 |
| Short Sale | N |

RE / Bank Owned N

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