

# \$599,900 - 26789 Baseline Street, Highland

MLS® #IV25039813

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## \$599,900

3 Bedroom, 2.00 Bathroom, 1,277 sqft

Residential on 0 Acres

N/A, Highland,

A Single Family Residence Home and Lot for the price of ONE!!!

Sale consists of 3 bedroom/1 bath home, a couple of back units with 14,000 lot size and an adjoining 14,000 lot size, both properties with its own APN numbers and sold together for the price of one (1192-341-29-0000)!

Located near freeway and those beautiful mountains and did i mention minutes away from casino, priced to sell quickly!

Built in 1930

## Essential Information

|                |                         |
|----------------|-------------------------|
| MLS® #         | IV25039813              |
| Price          | \$599,900               |
| Bedrooms       | 3                       |
| Bathrooms      | 2.00                    |
| Full Baths     | 2                       |
| Square Footage | 1,277                   |
| Acres          | 0.32                    |
| Year Built     | 1930                    |
| Type           | Residential             |
| Sub-Type       | Single Family Residence |
| Status         | Closed                  |
| Listing Agent  | Claudia Vargas          |
| Listing Office | Claudia Vargas, Broker  |

## Community Information



|             |                       |
|-------------|-----------------------|
| Address     | 26789 Baseline Street |
| Area        | 276 - Highland        |
| Subdivision | N/A                   |
| City        | Highland              |
| County      | San Bernardino        |
| Zip Code    | 92346                 |

### **Amenities**

|      |        |
|------|--------|
| View | Valley |
| Pool | None   |

### **Interior**

|                   |                       |
|-------------------|-----------------------|
| Interior Features | Bedroom on Main Level |
| Appliances        | Built-In Range        |
| Cooling           | None                  |
| Fireplaces        | None                  |
| # of Stories      | 1                     |
| Stories           | One                   |

### **School Information**

|          |                             |
|----------|-----------------------------|
| District | San Bernardino City Unified |
|----------|-----------------------------|

### **Additional Information**

|                 |                     |
|-----------------|---------------------|
| Date Listed     | February 22nd, 2025 |
| Days on Market  | 56                  |
| Short Sale      | N                   |
| RE / Bank Owned | N                   |

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