

\$450,000 - 3615 Pershing Avenue, San Bernardino

MLS® #IV24202285

\$450,000

2 Bedroom, 1.00 Bathroom, 960 sqft

Residential on 0 Acres

N/A, San Bernardino,

****BACK ON THE MARKET AT NO FAULT TO THE SELLER.**** This beautiful home has been recently remodeled and it looks fantastic! And, additional renovations have been completed since photos were taken for this listing. The living and dining rooms feature warm wood laminate floors and crown molding. With trendy finishes used throughout, this home is sure to be a favorite. The kitchen has been magically transformed offering new counters and cabinetry, stainless steel appliances, and topped off with a beautiful backsplash that really ties it all together. The bedrooms are spacious but just need some finishing touches. The backyard is very large and has so much potential. With a detached garage, you could convert to an ADU for additional living space or to rent out. If you're looking for a deal on a home, but don't have the availability to undertake a ton of renovations, this is the perfect opportunity! This home is move in ready, with a few projects to finish things off, and a yard you can customize and make your own. The property also allows for RV/boat parking. This property is priced to sell and is a great starter home. *****Property has clear termite and VA appraisal at value from Nov 2024*****



Built in 1949

Essential Information

MLS® #

IV24202285

| | |
|----------------|--------------------------------|
| Price | \$450,000 |
| Bedrooms | 2 |
| Bathrooms | 1.00 |
| Full Baths | 1 |
| Square Footage | 960 |
| Acres | 0.16 |
| Year Built | 1949 |
| Type | Residential |
| Sub-Type | Single Family Residence |
| Status | Closed |
| Listing Agent | Christopher Leeper |
| Listing Office | COLDWELL BANKER TOWN & COUNTRY |

Community Information

| | |
|-------------|----------------------|
| Address | 3615 Pershing Avenue |
| Area | 274 - San Bernardino |
| Subdivision | N/A |
| City | San Bernardino |
| County | San Bernardino |
| Zip Code | 92405 |

Amenities

| | |
|----------------|--|
| Parking Spaces | 2 |
| Parking | Garage, Boat, Driveway, Gated, RV Access/Parking, RV Potential |
| # of Garages | 2 |
| Garages | Garage, Boat, Driveway, Gated, RV Access/Parking, RV Potential |
| View | Neighborhood |
| Pool | None |

Exterior

| | |
|-----------------|-----------------------|
| Lot Description | Back Yard, Front Yard |
|-----------------|-----------------------|

Interior

| | |
|-------------------|---|
| Interior | Tile, Wood, Laminate |
| Interior Features | All Bedrooms Down, Bedroom on Main Level, Ceiling Fan(s), Crown Molding, Dry Bar, Main Level Primary, Open Floorplan, Separate/Formal Dining Room |
| Appliances | Dishwasher, Free-Standing Range, Microwave |
| Cooling | Wall/Window Unit(s) |
| Fireplace | Yes |

| | |
|--------------|-------------|
| Fireplaces | Family Room |
| # of Stories | 1 |
| Stories | One |

School Information

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|----------|-----------------------------|
| District | San Bernardino City Unified |
|----------|-----------------------------|

Additional Information

| | |
|-----------------|----------------------|
| Date Listed | September 30th, 2024 |
| Days on Market | 46 |
| Short Sale | N |
| RE / Bank Owned | N |

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