

\$1,650 - 170 Olive # 3, San Bernardino

MLS® #IG26025006

\$1,650

2 Bedroom, 1.00 Bathroom, 800 sqft
Residential Lease on 0 Acres

N/A, San Bernardino,

Easy Application Flexible Showing Come see this Large Apartment for rent, \$1650 rent \$1650 deposit [payments negotiable. Two large bedrooms with Large closets, 1 bathroom. Covered parking, Near shopping, food, freeways & Schools. Tile floors throughout. New paint in fresh colors. Water and trash paid. Laundry on site. Will consider pets. Deposit Two units available #3 & #4 Bring a friend or family member.

NOTE UPSTAIRS UNIT

NOTE Unit has been painted after photos were taken.



Built in 1964

Essential Information

| | |
|----------------|---------------------------|
| MLS® # | IG26025006 |
| Price | \$1,650 |
| Bedrooms | 2 |
| Bathrooms | 1.00 |
| Full Baths | 1 |
| Square Footage | 800 |
| Acres | 0.14 |
| Year Built | 1964 |
| Type | Residential Lease |
| Sub-Type | Apartment |
| Status | Closed |
| Listing Agent | Phaedra Bower |
| Listing Office | PONCE & PONCE REALTY, INC |

Community Information

| | |
|-------------|----------------------|
| Address | 170 Olive # 3 |
| Area | 274 - San Bernardino |
| Subdivision | N/A |
| City | San Bernardino |
| County | San Bernardino |
| Zip Code | 92410 |

Amenities

| | |
|----------------|------------------------|
| Utilities | Gardener, Water, Sewer |
| Parking Spaces | 1 |
| Parking | Assigned |
| # of Garages | 1 |
| Garages | Assigned |
| View | None |
| Pool | None |

Exterior

| | |
|-----------------|-------------------|
| Lot Description | ZeroToOneUnitAcre |
|-----------------|-------------------|

Interior

| | |
|-------------------|--|
| Interior Features | All Bedrooms Up |
| Cooling | Wall/Window Unit(s) |
| Fireplace | Yes |
| Fireplaces | Living Room, Bath, Dining Room, Kitchen, Primary Bedroom |
| # of Stories | 2 |
| Stories | Two |

School Information

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|----------|-----------------------------|
| District | San Bernardino City Unified |
|----------|-----------------------------|

Additional Information

| | |
|-----------------|--------------------|
| Date Listed | February 3rd, 2026 |
| Days on Market | 41 |
| Short Sale | N |
| RE / Bank Owned | N |

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