

# **\$479,900 - 3059 Crescent Avenue, San Bernardino**

MLS® #IG25183914

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## **\$479,900**

3 Bedroom, 2.00 Bathroom, 1,318 sqft

Residential on 0 Acres

N/A, San Bernardino,

3 BEDROOM 2 BATH HOME WITH 1318 SQ.FT. OPEN FRONT DOOR TO LARGE LIVING ROOM THAT FLOWS TO THE DINING AREA AND AND THE OPEN KITCHEN.BRAND NEW KITCHEN, NEW CABINETS,NEW COUNTER TOPS,AND BRAND NEW APPLIANCES.PROPERTY ALSO HAS ALL NEW FLOORING AND NOTICE THE NEW WINDOWS ALL THROUGH THE HOME.THE HALL WAY HAS THE 2 BEDROOMS AND ONE BATH, NOW PAST THE KITCHEN AND LAUNDRY ROOM IS THE VERY LARGE 3RD BEDROOM WITH ITS OWN BATH AND GET THIS A FIREPLACE.BEDROOM ALSO OPENS TO THE LARGE COVERED PATIO THROUGH THE SLIDING GLASS DOOR.LARGE COVERED PATIO OPENS UP TO THE VERY SPACIOUS BACK YARD,LOTS OF ROOM. NOTICE THE NEW FRESH PAINT INSIDE AND OUT.



Built in 1938

## **Essential Information**

|                |            |
|----------------|------------|
| MLS® #         | IG25183914 |
| Price          | \$479,900  |
| Bedrooms       | 3          |
| Bathrooms      | 2.00       |
| Full Baths     | 2          |
| Square Footage | 1,318      |
| Acres          | 0.17       |

|                |                         |
|----------------|-------------------------|
| Year Built     | 1938                    |
| Type           | Residential             |
| Sub-Type       | Single Family Residence |
| Status         | Closed                  |
| Listing Agent  | Jeff Teel               |
| Listing Office | BOYD REALTORS           |

### **Community Information**

|             |                      |
|-------------|----------------------|
| Address     | 3059 Crescent Avenue |
| Area        | 274 - San Bernardino |
| Subdivision | N/A                  |
| City        | San Bernardino       |
| County      | San Bernardino       |
| Zip Code    | 92405                |

### **Amenities**

|                |             |
|----------------|-------------|
| Parking Spaces | 1           |
| # of Garages   | 1           |
| View           | Mountain(s) |
| Pool           | None        |

### **Exterior**

|                 |                                     |
|-----------------|-------------------------------------|
| Lot Description | Front Yard, Lawn, Landscaped, Level |
| Windows         | Double Pane Windows                 |

### **Interior**

|              |  |
|--------------|--|
| Appliances   | Dishwasher, Free-Standing Range, Disposal, Microwave |
| Heating      | Central  |
| Cooling      | Central Air  |
| Fireplace    | Yes  |
| Fireplaces   | Primary Bedroom                                      |
| # of Stories | 1  |
| Stories      | One  |

### **School Information**

|          |                             |
|----------|-----------------------------|
| District | San Bernardino City Unified |
|----------|-----------------------------|

### **Additional Information**

|             |                   |
|-------------|-------------------|
| Date Listed | August 14th, 2025 |
|-------------|-------------------|

Days on Market 42

Short Sale N

RE / Bank Owned N

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