

\$209,000 - 3850 Atlantic Avenue # 291, Highland

MLS® #IG25113352

\$209,000

2 Bedroom, 2.00 Bathroom, 1,440 sqft

Manufactured In Park on 0 Acres

N/A, Highland,

Backyard Oasis!!! Welcome to Valencia Lea, Highland's premier 55+ senior community. This 1999 Hallmark Winchester IIV home, with approx. 1440 SF, 2 bedrooms, 2 bath, and attached 2 car garage with bonus workshop space. The recently painted exterior features a stamped concrete drive with brick steps up to a covered porch. A well-maintained home, featuring a shady backyard patio with pergola and mature trees offering peace and quiet. Features include upgraded wood blinds, dual pane windows, ceiling fans and vaulted ceilings throughout. The kitchen has solid wood cabinets, ample storage and peninsula with plenty of light and includes all appliances. Living and dining rooms open to each other in an open floor plan perfect for entertaining. The family room off the kitchen has a large slider leading to the patio and private back yard. The spacious primary bedroom has his and hers walk-in closets and a generously sized ensuite bath with glass enclosed shower. The guest room, bath and dedicated laundry room with included washer and dryer, round out this lovely home. Call or come in to schedule a showing, this house ready for you to call it home!



Built in 1999

Essential Information

MLS® # IG25113352

Price \$209,000

| | |
|----------------|----------------------|
| Bedrooms | 2 |
| Bathrooms | 2.00 |
| Full Baths | 2 |
| Square Footage | 1,440 |
| Acres | 0.00 |
| Year Built | 1999 |
| Type | Manufactured In Park |
| Status | Closed |
| Listing Agent | Christopher Trevino |
| Listing Office | VALENCIA LEA HOMES |

Community Information

| | |
|-------------|----------------------------|
| Address | 3850 Atlantic Avenue # 291 |
| Area | 276 - Highland |
| Subdivision | N/A |
| City | Highland |
| County | San Bernardino |
| Zip Code | 92346 |

Amenities

| | |
|----------------|--|
| Utilities | Electricity Connected, Natural Gas Connected, Sewer Connected, Water Connected, Sewer, Trash Collection, Cable TV, Water, Cable Available, Cable Connected |
| Parking Spaces | 2 |
| Parking | Garage |
| # of Garages | 2 |
| Garages | Garage |
| View | Mountain(s) |
| Has Pool | Yes |
| Pool | Community |
| Security | Carbon Monoxide Detector(s), Gated Community, Resident Manager, Smoke Detector(s) |

Exterior

| | |
|-------------------|-------------------|
| Exterior Features | Awning(s) |
| Lot Description | SixToTenUnitsAcre |
| Roof | Composition |
| Foundation | Pier Jacks |

Interior

| | |
|-------------------|---|
| Interior | Carpet, Vinyl |
| Interior Features | Ceiling Fan(s), High Ceilings, Laminate Counters, Open Floorplan, Recessed Lighting, Storage, Utility Room, Walk-In Closet(s) |
| Appliances | Dishwasher, Refrigerator, Dryer, Washer, Gas Range, Microwave, Water Heater |
| Heating | Central |
| Cooling | Central Air |
| # of Stories | 1 |
| Stories | One |

School Information

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|----------|-----------------------------|
| District | San Bernardino City Unified |
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Additional Information

| | |
|-----------------|---------------|
| Date Listed | May 9th, 2025 |
| Days on Market | 147 |
| Short Sale | N |
| RE / Bank Owned | N |

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