

# \$325,000 - 13760 Rapture Road, Phelan

MLS® #IG25056323

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## \$325,000

3 Bedroom, 2.00 Bathroom, 1,250 sqft  
Residential on 2 Acres

N/A, Phelan,

Come take a look at this beautiful piece of horse property. Features 2.43 acres all flat usable and fenced in with water and power connected. Sitting on the property is a newly remodeled detached manufactured home (NOT ON PERMINANT FOUNDATION). House features 3 bedrooms and 2 baths, kitchen with quartz counter tops that opens to the living room, Spacious bedrooms with plenty of sunlight, mirrored closet doors, Master bedroom with walk-in closet. 2 full baths with tub and shower. spectacular view of the mountains. Property sits at the end of the cul-de-sac and has enough space to fit all of your toys whatever your hobby is. 2 big gates in the front of the property and access from the back of the property as well. It comes with a carport, corral and a chicken coop ready for some country living.



Built in 1980

## Essential Information

|                |            |
|----------------|------------|
| MLS® #         | IG25056323 |
| Price          | \$325,000  |
| Bedrooms       | 3          |
| Bathrooms      | 2.00       |
| Full Baths     | 2          |
| Square Footage | 1,250      |
| Acres          | 2.43       |
| Year Built     | 1980       |

|                |                             |
|----------------|-----------------------------|
| Type           | Residential                 |
| Sub-Type       | Manufactured On Land        |
| Status         | Closed                      |
| Listing Agent  | Gilbert Marquez             |
| Listing Office | Realty Masters & Associates |

## Community Information

|             |                    |
|-------------|--------------------|
| Address     | 13760 Rapture Road |
| Area        | PHEL - Phelan      |
| Subdivision | N/A                |
| City        | Phelan             |
| County      | San Bernardino     |
| Zip Code    | 92371              |

## Amenities

|           |                                |
|-----------|--------------------------------|
| Utilities | Electricity Connected, Propane |
| Parking   | Carport                        |
| Garages   | Carport                        |
| View      | Mountain(s)                    |
| Pool      | None                           |

## Exterior

|                 |                              |
|-----------------|------------------------------|
| Lot Description | Street Level, Horse Property |
| Roof            | Composition                  |

## Interior

|                   |   |
|-------------------|---|
| Interior          | Vinyl   |
| Interior Features | Breakfast Bar, Quartz Counters, Recessed Lighting, Walk-In Closet(s)      |
| Appliances        | Dishwasher, Microwave, Refrigerator, Tankless Water Heater, Propane Range |
| Heating           | Electric  |
| Cooling           | Wall/Window Unit(s)   |
| Fireplaces        | None  |
| # of Stories      | 1   |
| Stories           | One   |

## School Information

|          |                        |
|----------|------------------------|
| District | Snowline Joint Unified |
|----------|------------------------|

## Additional Information

|                 |                  |
|-----------------|------------------|
| Date Listed     | March 14th, 2025 |
| Days on Market  | 4                |
| Zoning          | PH/RL            |
| Short Sale      | N                |
| RE / Bank Owned | N                |

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