

\$468,000 - 1074 Hancock Street, San Bernardino

MLS® #IG25000614

\$468,000

3 Bedroom, 2.00 Bathroom, 1,020 sqft

Residential on 0 Acres

N/A, San Bernardino,

Welcome to hancock st, in the beautiful city of San Bernardino you will find this highly upgraded home. Featuring 3 bedrooms and 2 bathrooms. This home is sure to check as many boxes as possible for your buyer. Come and see what it has to offer in person. Nice open space makes the home feel a lot bigger, Newer central air and heating system, New DUAL PANE WINDOWS. New recessed lighting. New laminate flooring in living and all bedrooms, porcelain tiles in kitchen to give it a fantastic look. Great size backyard to enjoy, new concrete has been added to the back yard and the shed has also been updated. This home is located less than 2 miles away freeway 215. Don't miss out! Close to freeway for easy commute but far enough where you can't hear noise. Great neighborhood for families.



Built in 1961

Essential Information

| | |
|----------------|------------|
| MLS® # | IG25000614 |
| Price | \$468,000 |
| Bedrooms | 3 |
| Bathrooms | 2.00 |
| Full Baths | 1 |
| Half Baths | 1 |
| Square Footage | 1,020 |
| Acres | 0.12 |

| | |
|----------------|---------------------------|
| Year Built | 1961 |
| Type | Residential |
| Sub-Type | Single Family Residence |
| Status | Closed |
| Listing Agent | Cesar Diaz |
| Listing Office | PONCE & PONCE REALTY, INC |

Community Information

| | |
|-------------|----------------------|
| Address | 1074 Hancock Street |
| Area | 274 - San Bernardino |
| Subdivision | N/A |
| City | San Bernardino |
| County | San Bernardino |
| Zip Code | 92411 |

Amenities

| | |
|----------------|--------------|
| Parking Spaces | 1 |
| # of Garages | 1 |
| View | Neighborhood |
| Pool | None |

Exterior

| | |
|-----------------|-----------|
| Lot Description | Back Yard |
|-----------------|-----------|

Interior

| | |
|-------------------|-------------------|
| Interior Features | All Bedrooms Down |
| Heating | Central |
| Cooling | Central Air |
| Fireplaces | None |
| # of Stories | 1 |
| Stories | One |

School Information

| | |
|----------|-----------------------------|
| District | San Bernardino City Unified |
|----------|-----------------------------|

Additional Information

| | |
|----------------|-------------------|
| Date Listed | January 2nd, 2025 |
| Days on Market | 29 |
| Short Sale | N |

RE / Bank Owned N

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