

# \$329,000 - 13528 Center Lane, Phelan

MLS® #HD25219770

**\$329,000**

3 Bedroom, 2.00 Bathroom, 1,012 sqft

Residential on 2 Acres

N/A, Phelan,

**EXCELLENT OPPORTUNITY TO OWN THIS AFFORDABLE HOME! MOVE-IN READY!**

Pride of ownership. Three bedrooms and two baths. Bright and open floorplan. Good-sized living room. Kitchen with new stainless steel range and dishwasher. Indoor laundry room with storage. Split floorplan. Master bedroom with walk-in closet. Detached garage with attached storage. Located on a cul-de-sac. Close to pavement. Large, flat, fenced yard with electric gate. Lots of concrete. Plenty of room for your toys and horses. Just minutes to Highway 395 and I-15 freeway. Great for commuters. Located in popular Snowline School District. Rural living at it's best but close enough to all the amenities such as restaurants and shopping. Short drive to local mountain resorts.

Built in 2003

## Essential Information

|                |             |
|----------------|-------------|
| MLS® #         | HD25219770  |
| Price          | \$329,000   |
| Bedrooms       | 3           |
| Bathrooms      | 2.00        |
| Full Baths     | 2           |
| Square Footage | 1,012       |
| Acres          | 2.39        |
| Year Built     | 2003        |
| Type           | Residential |



|                |                         |
|----------------|-------------------------|
| Sub-Type       | Manufactured On Land    |
| Style          | Traditional             |
| Status         | Closed                  |
| Listing Agent  | Linda Pennington        |
| Listing Office | Realty ONE Group Empire |

## Community Information

|             |                   |
|-------------|-------------------|
| Address     | 13528 Center Lane |
| Area        | PHEL - Phelan     |
| Subdivision | N/A               |
| City        | Phelan            |
| County      | San Bernardino    |
| Zip Code    | 92371             |

## Amenities

|                |  |
|----------------|--|
| Utilities      | Electricity Connected, Water Connected, Propane                          |
| Parking Spaces | 12   |
| Parking        | Concrete, Door-Multi, Direct Access, Driveway, Garage, RV Access/Parking |
| # of Garages   | 2  |
| Garages        | Concrete, Door-Multi, Direct Access, Driveway, Garage, RV Access/Parking |
| View           | Desert, Mountain(s)  |
| Pool           | None   |

## Exterior

|                 |   |
|-----------------|---|
| Exterior        | Drywall   |
| Lot Description | Cul-De-Sac, Horse Property, Lot Over 40000 Sqft |
| Roof            | Composition                                     |
| Construction    | Drywall   |
| Foundation      | Permanent                                       |

## Interior

|                   |  |
|-------------------|--|
| Interior          | Carpet, Vinyl  |
| Interior Features | Ceiling Fan(s), Eat-in Kitchen, All Bedrooms Down, Primary Suite |
| Appliances        | Dishwasher, Disposal, Water Heater                               |
| Heating           | Central  |
| Cooling           | Central Air, Evaporative Cooling                                 |
| Fireplaces        | None   |
| # of Stories      | 1  |
| Stories           | One  |

## School Information

## District      Snowline Joint Unified

## Additional Information

Date Listed September 20th, 2025

Days on Market 6

Short Sale N

RE / Bank Owned N

Based on information from (1)

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