

# **\$325,000 - 2824 Waterman Avenue, San Bernardino**

MLS® #HD25200362

**\$325,000**

3 Bedroom, 2.00 Bathroom, 1,122 sqft

Residential on 0 Acres

N/A, San Bernardino,

Charming Home with original character in the Heart of San Bernardino!

Welcome to 2824 N Waterman Ave, a delightful single-story gem bursting with charm, character, and potential! This home offers a 3-bedroom, 2-bathroom inviting layout and a spacious backyard—perfect for fixer uppers, savvy investors, or anyone looking for a great opportunity in today's market.

Step inside to discover original details, featuring a bright and airy living space, a kitchen with ample cabinetry, and cozy bedrooms with plenty of natural light.

The expansive 6,570 sq ft lot offers endless possibilities—a garden, play area, outdoor entertainment space—you name it. Plenty of parking in front of house as well as a garage in the backyard.

Conveniently located near schools, parks, shopping centers, and quick freeway access, this property is ideal for commuters and families alike. Just minutes from Wilson Elementary, Golden Valley Middle, and San Bernardino High School.

Don't miss your chance to own a piece of San Bernardino with room to grow and make it your own!



Built in 1947

## Essential Information

MLS® #	HD25200362
Price	\$325,000
Bedrooms	3
Bathrooms	2.00
Full Baths	2
Square Footage	1,122
Acres	0.15
Year Built	1947
Type	Residential
Sub-Type	Single Family Residence
Status	Closed
Listing Agent	Stefanie Ward
Listing Office	Coldwell Banker Home Source

## Community Information

Address	2824 Waterman Avenue
Area	274 - San Bernardino
Subdivision	N/A
City	San Bernardino
County	San Bernardino
Zip Code	92404

## Amenities

Parking Spaces	2
Parking	Driveway, Garage
# of Garages	2
Garages	Driveway, Garage
View	Mountain(s), Neighborhood
Pool	None

## Exterior

Lot Description	ZeroToOneUnitAcre, Back Yard, Yard
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## Interior

Interior Features	All Bedrooms Down
Cooling	See Remarks
Fireplaces	None
# of Stories	1

Stories One

## School Information

District San Bernardino City Unified

## Additional Information

Date Listed September 5th, 2025

Days on Market 2

Short Sale N

RE / Bank Owned N

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