

\$499,000 - 2025 Juniper Lane, Colton

MLS® #HD25158823

\$499,000

3 Bedroom, 3.00 Bathroom, 1,717 sqft

Residential on 0 Acres

N/A, Colton,

GREAT OPPORTUNITY! SELLER PAYING \$5,000 TOWARDS BUYERS CLOSING COSTS! PRICED UNDER MARKET VALUE! **POOLSOLAR PANELS.** This exciting newer Community in Colton has the best prime location that offers new shopping centers and easy access to multiple freeways. As you walk into this beautiful home you are greeted by an open floor plan that flows nicely, spacious Great Room, Large Kitchen island, shaker cabinets, Spacious Master Bedroom, oversized Walk-in Closet. Tankless Water heater, HOA maintained front yard low water usage landscaping. Two story / Great Room / 1,717 sq. ft. / 3 bedrooms / 2.5 baths / Master Suite / 2 Car Garage/ HOA Amenities Include: Common Area and Front Yard Maintenance, Access to Community Pool, 2 Parks, Tot Lot Playground, BBQ area with Picnic Tables. No Mello-Roos. / Low TAXES: 1.285% / and a low HOA \$164.50 What a great home for family and friends to gather and enjoy!



Built in 2020

Essential Information

| | |
|------------|------------|
| MLS® # | HD25158823 |
| Price | \$499,000 |
| Bedrooms | 3 |
| Bathrooms | 3.00 |
| Full Baths | 2 |
| Half Baths | 1 |

| | |
|----------------|-------------------------|
| Square Footage | 1,717 |
| Acres | 0.05 |
| Year Built | 2020 |
| Type | Residential |
| Sub-Type | Single Family Residence |
| Status | Closed |
| Listing Agent | Pedro Cordova |
| Listing Office | Vesta Realty |

Community Information

| | |
|-------------|-------------------|
| Address | 2025 Juniper Lane |
| Area | 273 - Colton |
| Subdivision | N/A |
| City | Colton |
| County | San Bernardino |
| Zip Code | 92324 |

Amenities

| | |
|----------------|----------------------------|
| Amenities | Barbecue, Pool, Playground |
| Parking Spaces | 2 |
| # of Garages | 2 |
| View | None |
| Has Pool | Yes |
| Pool | Community, Association |

Exterior

| | |
|-----------------|-------------------|
| Lot Description | ZeroToOneUnitAcre |
|-----------------|-------------------|

Interior

| | |
|-------------------|-----------------|
| Interior Features | All Bedrooms Up |
| Heating | Central |
| Cooling | Central Air |
| Fireplaces | None |
| # of Stories | 2 |
| Stories | Two |

School Information

| | |
|----------|----------------|
| District | Colton Unified |
|----------|----------------|

Additional Information

| | |
|-----------------|-----------------|
| Date Listed | July 15th, 2025 |
| Days on Market | 10 |
| Short Sale | Y |
| RE / Bank Owned | N |

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