

\$475,000 - 1565 Villa Court, Highland

MLS® #HD25100675

\$475,000

4 Bedroom, 2.00 Bathroom, 1,344 sqft

Residential on 0 Acres

N/A, Highland,

Charming 4-Bedroom, 2-Bath Single-Story

Home in Prime Location

Discover this beautifully maintained single-story home featuring 4 spacious bedrooms and 2 full baths. Nestled on a generous lot, the property boasts a fully fenced concrete yard, creating a secure and private outdoor space ideal for gatherings and relaxation.

The interior showcases a thoughtfully designed kitchen, complemented by an inviting living room and formal dining area, all crafted with attention to detail. Each room exudes warmth and functionality, making it perfect for both everyday living and entertaining.

Located in a desirable neighborhood, this home offers convenient access to nearby parks and schools, enhancing its appeal for families. With its blend of comfort, style, and location, this property presents an exceptional opportunity.



Built in 1971

Essential Information

MLS® # HD25100675

Price \$475,000

Bedrooms 4

Bathrooms 2.00

Full Baths 2

Square Footage 1,344

Acres 0.17

| | |
|----------------|-------------------------|
| Year Built | 1971 |
| Type | Residential |
| Sub-Type | Single Family Residence |
| Status | Closed |
| Listing Agent | Alba Murcia-riano |
| Listing Office | Merci Real Estate |

Community Information

| | |
|-------------|------------------|
| Address | 1565 Villa Court |
| Area | 276 - Highland |
| Subdivision | N/A |
| City | Highland |
| County | San Bernardino |
| Zip Code | 92346 |

Amenities

| | |
|----------------|------|
| Parking Spaces | 2 |
| # of Garages | 2 |
| View | None |
| Pool | None |

Exterior

| | |
|-----------------|-------------------|
| Lot Description | ZeroToOneUnitAcre |
|-----------------|-------------------|

Interior

| | |
|-------------------|-------------------|
| Interior Features | All Bedrooms Down |
| Heating | Central |
| Cooling | Central Air |
| Fireplaces | None |
| # of Stories | 1 |
| Stories | One |

School Information

| | |
|----------|-----------------------------|
| District | San Bernardino City Unified |
|----------|-----------------------------|

Additional Information

| | |
|----------------|---------------|
| Date Listed | May 6th, 2025 |
| Days on Market | 57 |
| Short Sale | N |

RE / Bank Owned N

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