

\$9,500 - 703 Shannon Road, 29 Palms

MLS® #HD25071681

\$9,500

0 Bedroom, 0.00 Bathroom,
Land on 5 Acres

N/A, 29 Palms,

5 acres in the Wonder Valley area of 29 Palms, CA! 29 Palms is home to the main entrance of Joshua Tree National Park and the largest marine corps training base in the world.

This property is rural and peaceful, yet a short 10 minute drive into the city center for amenities like restaurants, grocery stores, and shopping. The light pollution is very low in this area providing a picture perfect canvas for stargazing. You haven't seen a desert sunrise or sunset until you've seen one from Wonder Valley. The property has power access approximately 330 feet away and water is obtained by drilling a water well. 80 acres of Government owned land touches this property's borders, providing plenty of opportunity for exploring, off-roading, and camping. The road getting to this property is sandy, so bring your 4x4 vehicle and come see what this property has to offer you!

This property does not have an address assigned. "703 Shannon Rd" is for listing purposes only.

APN# 0627-201-14-0000

Coordinates:34.174746 /-115.803277



Essential Information

| | |
|-----------|------------|
| MLS® # | HD25071681 |
| Price | \$9,500 |
| Bathrooms | 0.00 |
| Acres | 5.00 |

| | |
|----------------|-------------------------------|
| Type | Land |
| Status | Closed |
| Listing Agent | Nicole Craft |
| Listing Office | Lucerne Valley Properties Inc |

Community Information

| | |
|-------------|-----------------------|
| Address | 703 Shannon Road |
| Area | DC730 - Wonder Valley |
| Subdivision | N/A |
| City | 29 Palms |
| County | San Bernardino |
| Zip Code | 92277 |

Amenities

| | |
|-----------|---------------------------------------------------------|
| Utilities | Electricity Available, See Remarks, Water Not Available |
| View | Mountain(s), Valley, Desert |

Exterior

| | |
|-----------------|---------------------------------------|
| Lot Description | Corner Lot, Desert Back, Desert Front |
|-----------------|---------------------------------------|

Additional Information

| | |
|-----------------|-----------------|
| Date Listed | April 2nd, 2025 |
| Days on Market | 187 |
| Zoning | RL-5 |
| Short Sale | N |
| RE / Bank Owned | N |

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