

# \$340,000 - 15208 Copper Canyon Circle, Victorville

MLS® #DW24248681

## \$340,000

3 Bedroom, 2.00 Bathroom, 1,271 sqft  
Residential on 0 Acres

N/A, Victorville,

Built in 1994

### Essential Information

|                |                          |
|----------------|--------------------------|
| MLS® #         | DW24248681               |
| Price          | \$340,000                |
| Bedrooms       | 3                        |
| Bathrooms      | 2.00                     |
| Full Baths     | 2                        |
| Square Footage | 1,271                    |
| Acres          | 0.29                     |
| Year Built     | 1994                     |
| Type           | Residential              |
| Sub-Type       | Single Family Residence  |
| Status         | Closed                   |
| Listing Agent  | Rigoberto Melchor        |
| Listing Office | Executive Bankers Realty |



### Community Information

|             |                            |
|-------------|----------------------------|
| Address     | 15208 Copper Canyon Circle |
| Area        | VIC - Victorville          |
| Subdivision | N/A                        |
| City        | Victorville                |
| County      | San Bernardino             |
| Zip Code    | 92394                      |

### Amenities

|                |   |
|----------------|---|
| Parking Spaces | 2 |
|----------------|---|

|              |      |
|--------------|------|
| # of Garages | 2    |
| View         | None |
| Pool         | None |

## Exterior

|                 |                   |
|-----------------|-------------------|
| Lot Description | ZeroToOneUnitAcre |
|-----------------|-------------------|

## Interior

|                   |                   |
|-------------------|-------------------|
| Interior Features | All Bedrooms Down |
| Heating           | Central           |
| Cooling           | Central Air       |
| Fireplaces        | None              |
| # of Stories      | 1                 |
| Stories           | One               |

## School Information

|          |                             |
|----------|-----------------------------|
| District | San Bernardino City Unified |
|----------|-----------------------------|

## Additional Information

|                 |                     |
|-----------------|---------------------|
| Date Listed     | December 10th, 2024 |
| Days on Market  | 8                   |
| Short Sale      | N                   |
| RE / Bank Owned | N                   |

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