

# \$450,000 - 8733 Beach, Los Angeles

MLS® #CV25262911

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## \$450,000

2 Bedroom, 1.00 Bathroom, 619 sqft

Residential on 0 Acres

N/A, Los Angeles,

Investor's/contractors! 2Bedroom 1 Bathroom House. 620 sqft house on a 6718 sqft lot

Built in 1949

## Essential Information

|                |                         |
|----------------|-------------------------|
| MLS® #         | CV25262911              |
| Price          | \$450,000               |
| Bedrooms       | 2                       |
| Bathrooms      | 1.00                    |
| Full Baths     | 1                       |
| Square Footage | 619                     |
| Acres          | 0.15                    |
| Year Built     | 1949                    |
| Type           | Residential             |
| Sub-Type       | Single Family Residence |
| Status         | Closed                  |
| Listing Agent  | Daniel Alvarado         |
| Listing Office | RE/MAX TOP PRODUCERS    |

## Community Information

|             |                          |
|-------------|--------------------------|
| Address     | 8733 Beach               |
| Area        | C37 - Metropolitan South |
| Subdivision | N/A                      |
| City        | Los Angeles              |
| County      | Los Angeles              |
| Zip Code    | 90002                    |

## Amenities

|      |      |
|------|------|
| View | None |
|------|------|



|      |      |
|------|------|
| Pool | None |
|------|------|

## **Exterior**

|                 |            |
|-----------------|------------|
| Lot Description | Front Yard |
|-----------------|------------|

## **Interior**

|                   |                   |
|-------------------|-------------------|
| Interior Features | All Bedrooms Down |
|-------------------|-------------------|

|         |      |
|---------|------|
| Cooling | None |
|---------|------|

|            |      |
|------------|------|
| Fireplaces | None |
|------------|------|

|              |   |
|--------------|---|
| # of Stories | 1 |
|--------------|---|

|         |     |
|---------|-----|
| Stories | One |
|---------|-----|

## **School Information**

|          |                     |
|----------|---------------------|
| District | Los Angeles Unified |
|----------|---------------------|

## **Additional Information**

|             |                     |
|-------------|---------------------|
| Date Listed | November 18th, 2025 |
|-------------|---------------------|

|                |   |
|----------------|---|
| Days on Market | 2 |
|----------------|---|

|            |   |
|------------|---|
| Short Sale | N |
|------------|---|

|                 |   |
|-----------------|---|
| RE / Bank Owned | N |
|-----------------|---|

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