

# \$800,000 - 1510 Ardilla, La Puente

MLS® #CV25257904

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## \$800,000

3 Bedroom, 2.00 Bathroom, 1,254 sqft  
Residential on 0 Acres

N/A, La Puente,

Welcome to your new home!  
Located in the established community of La Puente, this well-maintained residence offers the ideal blend of comfort, convenience, and entertainment. Nearby youâ€™ll find popular eateries and schools such as Edgewood Elementary and Bishop Amat High School.



Enjoy a large backyard complete with a pool and a large orange tree, perfect for family gatherings and entertaining guests.

As you arrive, youâ€™ll appreciate the classic curb appeal and a welcoming front entry that invites you in. Inside, the home features a thoughtful layout with a well-maintained interior designed for both relaxation and functionality.

The heart of the home is the kitchen, where youâ€™ll enjoy meal preparation and connection with friends and family. Adjacent to the large living room, it expands your space for gatherings or cozy evenings at home.

Built in 1956

## Essential Information

|            |            |
|------------|------------|
| MLS® #     | CV25257904 |
| Price      | \$800,000  |
| Bedrooms   | 3          |
| Bathrooms  | 2.00       |
| Full Baths | 2          |

|                |                          |
|----------------|--------------------------|
| Square Footage | 1,254                    |
| Acres          | 0.17                     |
| Year Built     | 1956                     |
| Type           | Residential              |
| Sub-Type       | Single Family Residence  |
| Status         | Closed                   |
| Listing Agent  | Andrew Garcia            |
| Listing Office | COLDWELL BANKER TOP TEAM |

## Community Information

|             |                                  |
|-------------|----------------------------------|
| Address     | 1510 Ardilla                     |
| Area        | 633 - Industry/La Puente/Valinda |
| Subdivision | N/A                              |
| City        | La Puente                        |
| County      | Los Angeles                      |
| Zip Code    | 91746                            |

## Amenities

|                |  |
|----------------|--|
| Utilities      | Electricity Connected, Sewer Connected |
| Parking Spaces | 2                                      |
| Parking        | Garage                                 |
| # of Garages   | 2                                      |
| Garages        | Garage                                 |
| View           | None                                   |
| Has Pool       | Yes                                    |
| Pool           | In Ground, Private                     |

## Exterior

|                   |           |
|-------------------|-----------|
| Exterior Features | Awning(s) |
| Lot Description   | Back Yard |

## Interior

|                   |                         |
|-------------------|-------------------------|
| Interior          | Carpet, Tile, Wood      |
| Interior Features | All Bedrooms Down       |
| Appliances        | Gas Range, Refrigerator |
| Heating           | Central                 |
| Cooling           | Central Air             |
| Fireplaces        | None                    |
| # of Stories      | 1                       |

Stories                      One

**School Information**

District                      Bassett Unified

**Additional Information**

Date Listed                      November 10th, 2025

Days on Market                      11

Short Sale                      N

RE / Bank Owned                      N

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