

# \$574,999 - 33353 Wallace Way, Yucaipa

MLS® #CV25220260

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## \$574,999

3 Bedroom, 3.00 Bathroom, 2,298 sqft  
Residential on 0 Acres

N/A, Yucaipa,

Wow, HUGE price reduction as sellers are very motivated!! Hurry to see this amazing Chapman Heights home with brick accents on the 7th green of the Yucaipa Valley golf course! With fresher interior paint in neutral colors, this home is sure to impress with polished marble flooring, stainless appliances and an island kitchen with granite countertops.

Upgraded crown moulding in all areas, updated bathrooms and new lighting including can lighting make this a must see. The family room off the kitchen with a fireplace and cherrywood flooring makes this the gathering place with views of the golf course. Upstairs has cherrywood flooring in the high traffic areas and has a second family room along with 3 bedrooms and 2 baths. 4 chandeliers, washer, dryer and fridge can be included! HOA bonus...HOA dues cover landscaping and maintenance of the front yard! Hurry, before it's gone!



Built in 2005

## Essential Information

|                |            |
|----------------|------------|
| MLS® #         | CV25220260 |
| Price          | \$574,999  |
| Bedrooms       | 3          |
| Bathrooms      | 3.00       |
| Full Baths     | 2          |
| Half Baths     | 1          |
| Square Footage | 2,298      |

|                |                         |
|----------------|-------------------------|
| Acres          | 0.10                    |
| Year Built     | 2005                    |
| Type           | Residential             |
| Sub-Type       | Single Family Residence |
| Style          | Modern                  |
| Status         | Closed                  |
| Listing Agent  | Adrian Ondatje          |
| Listing Office | MAINSTREET REALTORS     |

### **Community Information**

|             |                                 |
|-------------|---------------------------------|
| Address     | 33353 Wallace Way               |
| Area        | 269 - Yucaipa/Calimesa/Oak Glen |
| Subdivision | N/A                             |
| City        | Yucaipa                         |
| County      | San Bernardino                  |
| Zip Code    | 92399                           |

### **Amenities**

|                |  |
|----------------|--|
| Amenities      | Pool, Spa/Hot Tub  |
| Utilities      | Electricity Connected, Natural Gas Connected, Sewer Connected, Water Connected, Cable Connected, Underground Utilities |
| Parking Spaces | 2  |
| Parking        | Driveway, Garage, Concrete, Direct Access, Door-Single, Garage Faces Front   |
| # of Garages   | 2  |
| Garages        | Driveway, Garage, Concrete, Direct Access, Door-Single, Garage Faces Front   |
| View           | Golf Course  |
| Has Pool       | Yes  |
| Pool           | Association  |

### **Exterior**

|                 |   |
|-----------------|---|
| Exterior        | Stucco, Frame                           |
| Lot Description | On Golf Course                          |
| Windows         | Custom Covering(s), Double Pane Windows |
| Construction    | Stucco, Frame                           |
| Foundation      | Permanent                               |

### **Interior**

|                   |  |
|-------------------|--|
| Interior          | See Remarks  |
| Interior Features | All Bedrooms Up, Eat-in Kitchen, Granite Counters, Recessed Lighting |

|              |                                 |
|--------------|---------------------------------|
| Appliances   | Dishwasher, Microwave, Disposal |
| Heating      | Central, Natural Gas            |
| Cooling      | Central Air                     |
| Fireplace    | Yes                             |
| Fireplaces   | Family Room, Gas                |
| # of Stories | 2                               |
| Stories      | Two                             |

### **School Information**

|          |                          |
|----------|--------------------------|
| District | Yucaipa/Calimesa Unified |
|----------|--------------------------|

### **Additional Information**

|                 |                      |
|-----------------|----------------------|
| Date Listed     | September 18th, 2025 |
| Days on Market  | 42                   |
| Short Sale      | N                    |
| RE / Bank Owned | N                    |

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