

# **\$419,900 - 1656 W 23rd Street, San Bernardino**

MLS® #CV25187733

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## **\$419,900**

3 Bedroom, 1.00 Bathroom, 897 sqft  
Residential on 0 Acres

N/A, San Bernardino,

Great starter home in a very established and family oriented neighborhood close to Cal State University and easy access to the 210 fwy.

The backyard has enough space to build an ADU and create extra income to your household. 3 Bedrooms and 1 full bathroom with potential to grow makes this property a great Asset with great investment potential for many years to come.

Built in 1954

## **Essential Information**

|                |                         |
|----------------|-------------------------|
| MLS® #         | CV25187733              |
| Price          | \$419,900               |
| Bedrooms       | 3                       |
| Bathrooms      | 1.00                    |
| Full Baths     | 1                       |
| Square Footage | 897                     |
| Acres          | 0.19                    |
| Year Built     | 1954                    |
| Type           | Residential             |
| Sub-Type       | Single Family Residence |
| Status         | Closed                  |
| Listing Agent  | Yovanna Herrera         |
| Listing Office | CENTURY 21 MASTERS      |

## **Community Information**

Address 1656 W 23rd Street



|             |                      |
|-------------|----------------------|
| Area        | 274 - San Bernardino |
| Subdivision | N/A                  |
| City        | San Bernardino       |
| County      | San Bernardino       |
| Zip Code    | 92411                |

### **Amenities**

|      |              |
|------|--------------|
| View | Neighborhood |
| Pool | None         |

### **Exterior**

|                 |                   |
|-----------------|-------------------|
| Lot Description | ZeroToOneUnitAcre |
|-----------------|-------------------|

### **Interior**

|                   |                   |
|-------------------|-------------------|
| Interior Features | All Bedrooms Down |
| Cooling           | None              |
| Fireplaces        | None              |
| # of Stories      | 1                 |
| Stories           | One               |

### **School Information**

|          |                             |
|----------|-----------------------------|
| District | San Bernardino City Unified |
|----------|-----------------------------|

### **Additional Information**

|                 |                   |
|-----------------|-------------------|
| Date Listed     | August 18th, 2025 |
| Days on Market  | 36                |
| Short Sale      | N                 |
| RE / Bank Owned | N                 |

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