

\$699,999 - 1115 Conlon Avenue, La Puente

MLS® #CV25120353

\$699,999

3 Bedroom, 2.00 Bathroom, 1,200 sqft
Residential on 0 Acres

N/A, La Puente,

Welcome to a well-loved home in one of La Puente's most established and sought-after neighborhoods. Tucked away on a clean, quiet cul-de-sac in the San Gabriel Valley, this 3-bedroom, 2-bath property is just a short walk from Bishop Amat Memorial High School. It's no secret this home could use a modern touch. The finishes are dated, but the bones are solid, the roof is in good shape, and the curb appeal speaks for itself with manicured landscaping both front and back. Inside, you'll find a nice set of kitchen cabinets. This isn't a turnkey flip it's an opportunity! Priced accordingly so you can remodel on your terms, and truly make it your own.



Built in 1958

Essential Information

| | |
|----------------|-------------------------|
| MLS® # | CV25120353 |
| Price | \$699,999 |
| Bedrooms | 3 |
| Bathrooms | 2.00 |
| Full Baths | 2 |
| Square Footage | 1,200 |
| Acres | 0.15 |
| Year Built | 1958 |
| Type | Residential |
| Sub-Type | Single Family Residence |
| Status | Closed |

| | |
|----------------|------------------------------|
| Listing Agent | Michelle Del Muro |
| Listing Office | CENTURY 21 CITRUS REALTY INC |

Community Information

| | |
|-------------|----------------------------------|
| Address | 1115 Conlon Avenue |
| Area | 633 - Industry/La Puente/Valinda |
| Subdivision | N/A |
| City | La Puente |
| County | Los Angeles |
| Zip Code | 91744 |

Amenities

| | |
|----------------|--------------|
| Parking Spaces | 2 |
| # of Garages | 2 |
| View | Neighborhood |
| Pool | None |

Exterior

| | |
|-----------------|-------------------|
| Lot Description | ZeroToOneUnitAcre |
|-----------------|-------------------|

Interior

| | |
|-------------------|-------------------|
| Interior Features | All Bedrooms Down |
| Heating | Central |
| Cooling | Central Air |
| Fireplaces | None |
| # of Stories | 1 |
| Stories | One |

School Information

| | |
|----------|-----------------|
| District | Bassett Unified |
|----------|-----------------|

Additional Information

| | |
|-----------------|----------------|
| Date Listed | May 16th, 2025 |
| Days on Market | 2 |
| Zoning | LCA106 |
| Short Sale | N |
| RE / Bank Owned | N |

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