

# \$499,990 - 9785 Crossbay Loop # 1507, Jurupa Valley

MLS® #CV25084775

## \$499,990

3 Bedroom, 3.00 Bathroom, 1,554 sqft  
Residential on 0 Acres

N/A, Jurupa Valley,

Welcome to your dream home! This brand new 3-bedroom, 2.5-bath residence offers the perfect blend of modern living and natural beauty. Open Concept Living-Bright, airy design with plenty of natural light, perfect for entertaining and family gatherings. Enjoy your Gourmet Kitchen Aria Design package, quartz countertops, white shaker cabinets, appliances, and ample storage make cooking a delight. Luxurious Primary Suite spacious private bathroom with dual vanities and ample space in your walk-in closet. Commuter Friendly and conveniently located near major freeways, making your daily commute a breeze. Just minutes away from shopping centers, restaurants, and recreational parks.



Sterling and Ivory will enjoy a pool, park, shade structures and BBQ area once completed.

Built in 2025

## Essential Information

|                |            |
|----------------|------------|
| MLS® #         | CV25084775 |
| Price          | \$499,990  |
| Bedrooms       | 3          |
| Bathrooms      | 3.00       |
| Full Baths     | 2          |
| Half Baths     | 1          |
| Square Footage | 1,554      |
| Acres          | 0.00       |

|                |                     |
|----------------|---------------------|
| Year Built     | 2025                |
| Type           | Residential         |
| Sub-Type       | Condominium         |
| Status         | Closed              |
| Listing Agent  | Wesley Bennett      |
| Listing Office | BMC REALTY ADVISORS |

### **Community Information**

|             |                           |
|-------------|---------------------------|
| Address     | 9785 Crossbay Loop # 1507 |
| Area        | 251 - Jurupa Valley       |
| Subdivision | N/A                       |
| City        | Jurupa Valley             |
| County      | Riverside                 |
| Zip Code    | 92509                     |

### **Amenities**

|                |  |
|----------------|--|
| Amenities      | Barbecue, Other, Pool  |
| Utilities      | Electricity Connected, Natural Gas Connected, Sewer Connected, Water Connected |
| Parking Spaces | 2  |
| # of Garages   | 2  |
| View           | None   |
| Has Pool       | Yes  |
| Pool           | Association, Community   |

### **Exterior**

|              |        |
|--------------|--------|
| Exterior     | Stucco |
| Construction | Stucco |

### **Interior**

|                   |  |
|-------------------|--|
| Interior          | Carpet, Vinyl  |
| Interior Features | All Bedrooms Up, Breakfast Area, Eat-in Kitchen, Loft, Open Floorplan, Recessed Lighting |
| Appliances        | Dishwasher, Disposal, Electric Water Heater, Gas Range, Microwave                        |
| Heating           | Central  |
| Cooling           | Central Air, High Efficiency   |
| Fireplaces        | None   |
| # of Stories      | 2  |
| Stories           | Two  |

**School Information**

District                      Jurupa Unified

**Additional Information**

Date Listed                      April 17th, 2025  
Days on Market                143  
Short Sale                        N  
RE / Bank Owned            N

Based on information from California Regional Multiple Listing Service, Inc. as of February 8th, 2026 at 2:25pm PST. This information is for your personal, non-commercial use and may not be used for any purpose other than to identify prospective properties you may be interested in purchasing. Display of MLS data is usually deemed reliable but is NOT guaranteed accurate by the MLS. Buyers are responsible for verifying the accuracy of all information and should investigate the data themselves or retain appropriate professionals. Information from sources other than the Listing Agent may have been included in the MLS data. Unless otherwise specified in writing, Broker/Agent has not and will not verify any information obtained from other sources. The Broker/Agent providing the information contained herein may or may not have been the Listing and/or Selling Agent.